



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2004 - Primary Election

I, Julie Le (print name) Chairperson, and I, Anthony Sacco (print name)
Treasurer of the NHOA - PAC
Committee, located at 21 Green Street, Concord, NH 03304
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 [] August 25 [] September 8 [] September 22 []

RECEIVED

Receipts:

1) Total of all receipts in this report AUG 24 2004 1) \$ 0
2) Total of all receipts in previous reports 2) \$ 14915.72
3) Total of all primary election receipts to date NEW HAMPSHIRE 3) \$ 14915.72
(Add lines 1 and 2) SECRETARY OF STATE

Expenditures:

4) Total expenditures in this report 4) \$ 500.00
5) Total of expenditures in previous reports 5) \$ 11500.00
6) Total of all primary election expenditures to date 6) \$ 12000.00
7) Balance if SURPLUS 7) \$+ 2915.72
8) Balance if DEFICIT 8) \$-

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

nhoa

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
HOUSE REPUBLICANS	265 North Main Street CONCORD, NH	\$500.00	7/16/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

AUG-25-2004 10:24
 SECRETARY OF STATE
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TOTAL P.02