



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 14, 2004 - Primary Election

I, Tod Bowen Chairperson, and I, Bruce Berke
(print name) (print name)
 Treasurer of the New Century Project
 Committee, located at 2021 E Dublin-Granville Rd ste 161 Columbus, OH 43229
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 August 25 September 8 September 22

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

JUN 23 2004

NEW HAMPSHIRE SECRETARY OF STATE

1) \$ 5,004.89
 2) \$ 0
 3) \$ 5,004.89

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 128.89
 5) \$ 0
 6) \$ 128.89
 7) \$+ 4,876.00
 8) \$-

Tod Bowen
 Signature of Chairman

Bruce Berke
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

Century

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Coca-Cola Enterprises</u>	<u>Po Box 723040 Atlanta, GA 31139</u>	<u>5,000</u>	<u>2/17/04</u>	<u>5,000</u>	
Total of receipts unitemized (\$25 or under) in this report \$ <u>4.89</u>					

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Huntington Natl. Bank</u>	<u>415 High St Columbus OH 43215</u>	<u>\$68.89</u>	<u>2/17/04</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>Service fees + checks</u>
<u>Huntington Natl. Bank</u>	<u>415 High St Columbus OH 43215</u>	<u>\$10.00</u>	<u>3/15/04</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>Service fee</u>
<u>New Hampshire Sec. of State</u>	<u>Statehouse Room 204 Concord NH 03301</u>	<u>\$60.00</u>	<u>2/17/04</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>Registration fee</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*** Indicate to which election expenditure applies

***Primary/General

-
-
-
-
-
-
-
-

Nature of Expenditure

Service fees + checks

Service fee

Registration fee

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 TOTAL P.02