



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2002 General Election

I, DAVID LANG Chairperson, and I, WILLIAM J McQUILLEN
(print name) (print name)
Treasurer of the FIRE-PAC
Committee, located at 25 NASHUA ROAD #17 LONDONDERRY NH 03053
(mailing address) (town/city) (state) (zip code)

which was registered for the 2002 State Primary and General Election, do submit the following report of receipts and expenditures.

RECEIVED

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2002 GENERAL ELECTION

JUL 01 2004

NEW HAMPSHIRE
SECRETARY OF STATE

Date of Report: May 5, 2004 [checked] November 5, 2004 [unchecked]

- 1) Surplus or deficit brought forward from General Election 1) \$ 9,497.23
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 24,766
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 27,498.24
4) Balance if SURPLUS 4) \$+ 6,764.99
5) Balance if DEFICIT 5) \$-

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

file

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending 5/5/04 2002

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list:	
					Occupation	and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 24766

GENERAL ELECTION ITEMIZED EXPENDITURES

* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
SENATE DEMOCRATIC CAUCUS	CONCORD NH	500	11/11/03	<input checked="" type="checkbox"/> <input type="checkbox"/>	
PFFNH	LONDONDERRY NH	3,519	11/14/03	<input type="checkbox"/> <input type="checkbox"/>	REIMBURSE COST OF PRINTING + POSTAGE
NH DEMOCRATIC PARTY	CONCORD NH	5,000	12/8/03	<input checked="" type="checkbox"/> <input type="checkbox"/>	
PFFNH	LONDONDERRY NH	2,992	1/8/04	<input type="checkbox"/> <input type="checkbox"/>	REIMBURSE COST OF PRINTING + POSTAGE
REPUBLICAN MAJORITY PAC		2,000	1/15/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	
PFFNH	LONDONDERRY NH	2,268.50	2/5/04	<input type="checkbox"/> <input type="checkbox"/>	REIMBURSE FOR COST OF PRINTING + POSTAGE
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting period ending 5/5/04 ~~2002~~

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$ 1 00 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
JAMES HOLLAND for SELECTMAN	SALEM NH	350	2/17/04	<input type="checkbox"/> <input type="checkbox"/>	
COMMITTEE TO ELECT SENATE REPUBLICANS	KEENE NH	1000	2/18	<input checked="" type="checkbox"/> <input type="checkbox"/>	
BOB CLEGG for SENATE	HUDSON NH	500	2/18	<input checked="" type="checkbox"/> <input type="checkbox"/>	
FRIENDS OF ANDY PETERSON	PETERBOROUGH NH	250	2/18	<input checked="" type="checkbox"/> <input type="checkbox"/>	
ROCKINGHAM COUNTY REPUBLICANS		350	3/1	<input checked="" type="checkbox"/> <input type="checkbox"/>	
FRIENDS OF CRAIG BENSON	PORTSMOUTH	2000	3/9	<input checked="" type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$ 100 for primary or general election. RSA 664:6, 1.

