



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 14, 2004 - Primary Election

I, TAMMY SIMMONS Chairperson, and I, RICHARD MARGGRAF
(print name) (print name)
Treasurer of the REPUBLICAN FIRST! OF GREATER MANCHESTER
Committee, located at 41 ALPHEUS ST. MANCHESTER, NH. 03101
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 23 August 25 September 8 September 22

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED
JUN 23 2004
NEW HAMPSHIRE
SECRETARY OF STATE

1) \$ 23,254.27
2) \$ 0
3) \$

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 29,350.00
5) \$ 0
6) \$
7) \$+ 3,904.27
8) \$-

Tammy Simmons
Signature of Chairman

Richard Marggraf
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Manchester

Candidate or Committee Name REPUBLICAN FIRST! OF GREATER MANCHESTER

Reporting Period ending JUNE 23, 2004

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>JOHN MONSON</u>	<u>P.O. Box 808</u>	<u>\$1000.⁰⁰</u>	<u>3/11/04</u>	<u>\$1000.⁰⁰</u>	<u>ATTORNEY WIGGIN & NOURIE, PA</u>
<u>ATTORNEY @</u>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6