



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 2, 2004 - General Election

I, SHEILA ROBERGE of 83 OLDE LANTERN RD
(print name) (street)
BEDFORD, candidate for the office of NH SENATE
(town/city zip code)

County of HILLSBOROUGH District No. 9 for the REPUBLICAN party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election 1) \$ _____
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 1750.00
3) Total of all receipts previously reported for general election 3) \$ 24,691.91
4) Total of all general election receipts to date 4) \$ 26,441.91
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ none
6) Total of general election expenditures previously reported 6) \$ 8154.27
7) Total of expenditures to date for general election 7) \$ 8154.27
8) Balance if SURPLUS 8) \$+ 18,287.64
9) Balance if DEFICIT 9) \$- _____

Sheila Roberge
Signature of Candidate

Sheila Roberge
Signature of Fiscal Agent

RECEIVED

NOV 10 2004

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: elections@sos.state.nh.us

**NEW HAMPSHIRE
SECRETARY OF STATE**

Roberge

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Assurant Health</u>	<u>PO Box 1415 Cove</u>	<u>200.00</u>	<u>11/10/04</u>		<u>PAC</u>
<u>Robert Franeris</u>	<u>30 Canton St Mann</u>	<u>200.00</u>	<u>11/10/04</u>		<u>Dentist same</u>
<u>Mcglaw Realty</u>	<u>PO Box 1415 Cove</u>	<u>250.00</u>	<u>11/10/04</u>	<u>500.00</u>	<u>Real Estate 214 N Main Ln</u>
<u>NFB Safe Trust</u>	<u>1201 F St NW Wash DC</u>	<u>50.00</u>	<u>11/10/04</u>		
<u>Pharmaceutical Research Group</u>	<u>1000 15 St NW Wash DC</u>	<u>750.00</u>	<u>11/10/04</u>		<u>Pharmaceutical Research same</u>
<u>Sci PAC Pender</u>	<u>PO Box 10 N Woodstock N.H</u>	<u>300.00</u>	<u>11/10/04</u>		<u>PAC</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6