



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 2, 2004 - General Election

I, JOHN S. (JACK) BARNES of 108 HARRIMAN HILL RD, P.O. BOX 362
(print name) (street)
RAYMOND 03077, candidate for the office of STATE SENATOR
(town/city zip code)

County of ROCKINGHAM District No. 17 for the REPUBLICAN party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 October 27 November 10

1) Amount brought forward from Primary Election 1) \$ _____
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 1350.00
3) Total of all receipts previously reported for general election 3) \$ 7343.25
4) Total of all general election receipts to date 4) \$ 8693.25
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 1100.00
6) Total of general election expenditures previously reported 6) \$
7) Total of expenditures to date for general election 7) \$
8) Balance if SURPLUS 8) \$+ 7593.25
9) Balance if DEFICIT 9) \$- _____

RECEIVED

NOV - 9 2004

NEW HAMPSHIRE
SECRETARY OF STATE

John S. Barnes Jr.
Signature of Candidate

Frances L. Barnes
Signature of Fiscal Agent

BARNES

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending NOV. 10 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
- GCE LAW REALTY, LLC.	CONCORD, N.H.	\$250.-	10-30-04	250.-	REAL ESTATE, CONCORD, N.H.
- NFIB	WASHINGTON, DC	\$100.-	10-29-04	100.-	PAC WASHINGTON, DC
- PHARMACEUTICAL RESEARCH + MFG OF AMERICA	WASHINGTON, DC	\$750.-	10-30-04	750.-	PAC WASHINGTON, DC
- SKI PAC POWDER	NO. WOODSTOCK	\$250.00	11-1-04	250.-	PAC NO. WOODSTOCK, N.H.

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
CHECKS SIGNED OVER TO	N.H. VETERANS CEMETARY	\$1100.-	11-11-04	<input type="checkbox"/> <input checked="" type="checkbox"/>	DONATION
	BOSCOWEN, N.H.			<input type="checkbox"/> <input type="checkbox"/>	
NFIB		\$100.-		<input type="checkbox"/> <input type="checkbox"/>	
PHARMACEUTICAL RESEARCH		\$750.-		<input type="checkbox"/> <input type="checkbox"/>	
SKI PAC POWDER		250		<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6