



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 2, 2004 - General Election

I, THEODORE GATSAS of 105 BIRCHWOOD RD
(print name) (street)
MANCHESTER NH, candidate for the office of STATE SENATE
(town/city zip code)
County of District No. 16 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [ ] October 27 [ ] November 10 [x]

1) Amount brought forward from Primary Election 1) \$ - 0 -
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 2761.71
3) Total of all receipts previously reported for general election 3) \$ 2714.73
4) Total of all general election receipts to date 4) \$ 5476.44
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 2761.71
6) Total of general election expenditures previously reported 6) \$ 2714.73
7) Total of expenditures to date for general election 7) \$ 5476.44
8) Balance if SURPLUS 8) \$+ - 0 -
9) Balance if DEFICIT 9) \$- - 0 -

Theodore Gatsas
Signature of Candidate

Theodore Gatsas
Signature of Fiscal Agent

RECEIVED

NOV 10 2004

gatsas

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>TED GATSAS</u>	<u>582 CHESTNUT ST</u>	<u>2761.71</u>			

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>JONATHAN PAGE</u>	<u>438 THOMPSON ST CONCORD</u>	<u>1400</u>	<u>10/17/4</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>consulting</u>
<u>THE UNION LEADER</u>	<u>PO Box 9555 Manchester</u>	<u>1140</u>	<u>10/28/4</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>ads</u>
<u>MERCHANTS</u>	<u>DW HIGHWAY HOOKSETT</u>	<u>221.71</u>	<u>10/18/4</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>truck rental</u>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 SECRETARY OF STATE  
 603 271 6316  
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TOTAL P.02