



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 2, 2004 - General Election

I, THEODORE GATSAS of 105 BIRCHWOOD RD
(print name) (street)
MANCHESTER NH, candidate for the office of STATE SENATE
(town/city zip code)

County of District No. 16 for the REPUBLICAN party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
Date of Report: October 13 [ ] October 27 [x] November 10 [ ]

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ -
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date
(Add lines 1,2 and 3)

2) \$ 1430.00
3) \$ 1284.73
4) \$ 2714.73

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election

5) \$ 1430.00
6) \$ 1284.73
7) \$ 2714.73

8) Balance if SURPLUS

8) \$+ - 0 -

9) Balance if DEFICIT

9) \$- - 0 -

RECEIVED
OCT 27 2004
NEW HAMPSHIRE
SECRETARY OF STATE

Theodore Gatsas
Signature of Candidate

Theodore Gatsas
Signature of Fiscal Agent

gatsas

603 271 6316 P.02  
SECRETARY OF STATE  
OCT-27-2004 14:36  
TOTAL P.02

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Candidate or Committee Name TED GATSAS

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 10-27 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>TED GATSAS</u>	<u>582 CHESTNUT ST. MANCHESTER</u>			<u>1430<sup>-</sup></u>	

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>JONATHAN PAGE</u>	<u>43 B THOMPSON CONCORD</u>	<u>1430<sup>-</sup></u>	<u>10.20.4</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>CONSULTING</u>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
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\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6