STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 2, 2004 - General Election

I, RUTH L GRIFFIN (print name) of 479 RICHARDS AVENUE (street) PORTSMOUTH 03801 (town/city zip code), candidate for the office of EXECUTIVE COUNCIL County of ROCKINGHAM District No: 3 for the REPUBLICAN party,

report that I have *expenditures exceeding $500* for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 ☐ October 27 ☒ November 10 ☐

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election)	1)	$ 1329.71 (Indicate Surplus or Deficit)
Receipts:		
2) Total of all *general election receipts* in this report	2)	$ 4050.
3) Total of all *receipts* previously reported for general election	3)	$ ~~(1250)~~ 2700.
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ 6750.—
Expenditures:		
5) Total *general election expenditures* in this report	5)	$ 1338.79
6) Total of *general election expenditures* previously reported	6)	$ 1920.55
7) Total of *expenditures* to date for general election	7)	$ 3259.34
8) Balance if **SURPLUS**	8)	$+ 3490.66
9) Balance if **DEFICIT**	9)	$-

RECEIVED
OCT 27 2004
NEW HAMPSHIRE
SECRETARY OF STATE

Ruth L. Griffin
Signature of Candidate

Timothy Griffin
Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

griffin

Page 1 of 2 Pages Candidate or Committee Name Ruth L. Griffin

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending October 27 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and	Place of Business
Aggregate DAC	PO Box 1415 Concord.	250-	10-19		PAC	PO Box 1415 Concord 03302
Gary G. Bohre	PO Box 196 Oxford Me 04270	1000.	10-15		NH International Speedway	PO Box 196 Oxford ME
Bruce A. Berke	12 Van Gur Dr. Bow NH 03304	100	10/14		Consultant	143 No. Main Concord N
Kristian Jensen III	32 Centerbrook Dr. Farmington Ct. 06032	100	10/18		Chair, CEO Residential Housing	Conn.
Rhh. + Sandra Bohre	2 Madison Ave Oxford Me. 04270	1000	10/15		CEO International Speedway	Oxford Me.
John McCoy	PO Box 201 Dover NH 03820	50	10/16			
Daniel McLeod	507 South St. Concord NH	1000	10/15		ADPAC	507 South St. Concord 033
John Pourier	125 Airport Rd. Concord NH 03301	100	10/20		NHHCA-PAC	125 Airport Rd 02 Concord 03301

Total of receipts unitemized ($25 or under) in this report $_____

GENERAL ELECTION ITEMIZED EXPENDITURES

**** Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	General	Nature of Expenditure
WTSN	DOVER NH 03820	288	10-25	☐	☒	Public Information Ad.
FED EX KINKO	PORTSMOUTH	10.68	9-16	☐	☒	Copy of Receipts
ATLANTIC PUBLICATIONS	Hampton	231.-	10-25	☐	☒	Political Ad.
FOSTER DAILY DEMOCRAT	DOVER	372	10-25	☐	☒	Political Ad.
PORTSMOUTH HERALD	PORTSMOUTH	353.50	10-25	☐	☒	Political Ad.
Rosa's	80 State St. Portsmouth	83.61	10-17	☐	☒	Campaign Meeting
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

Candidate or Committee Name: Ruth L. Griffin

ELECTION ITEMIZED RECEIPTS

Reporting period ending October 27 2004

FULL NAME OF CONTRIBUTOR (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate ✓ contributions to date for this election	If contribution or aggregate* contribution is over $100 list: Occupation and Place of Business
Genesis Health PAC	101 E State St. Kennett Sq PA	100	10-16		Health Care PAC
Seacoast Federated GOP	PO Box 495 Rochester NH	100	10-16		GOP Womens PAC
Medco Health PAC	100 Parsons Pond Franklin Lakes NJ	250	10-26		Medco Health affiliates PAC
		450			

*List occupation and place of business if total contribution exceeds $100 for primary or general election. RSA 664:6, I

✓Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds $100. RSA 664:6, I

603 271 6316 P.03
SECRETARY OF STATE
OCT-27-2004 14:25
TOTAL P.03