



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 2, 2004 - General Election

I, JOHN S. (JACK) BARNES of 108 HARRIMAN HILL RD, P.O. Box 362  
(print name) (street)  
RAYMOND 03077, candidate for the office of STATE SENATE  
(town/city zip code)

County of ROCKINGHAM District No. 11 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13  October 27  November 10

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
(Indicate Surplus or Deficit)

#### Receipts:

2) Total of all general election receipts in this report

2) \$ \_\_\_\_\_

3) Total of all receipts previously reported for general election

3) \$ 5443.25

4) Total of all general election receipts to date  
(Add lines 1,2 and 3)

4) \$ 1900.-

#### Expenditures:

5) Total general election expenditures in this report

5) \$ \_\_\_\_\_

6) Total of general election expenditures previously reported

6) \$ 0

7) Total of expenditures to date for general election

7) \$ \_\_\_\_\_

8) Balance if SURPLUS

# RECEIVED

8) \$+ 7,243.25

9) Balance if DEFICIT

9) \$- \_\_\_\_\_

OCT 25 2004

NEW HAMPSHIRE  
SECRETARY OF STATE

John S. Jack Barnes  
Signature of Candidate

James L. Barnes  
Signature of Fiscal Agent

BARNES

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending Oct. 27 2004

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |               |
|--|---------------------|---------------------------|------------------|--|--|---------------|
| ACRES, VALERIE                                   | EPSOM, N.H.         | 100.00                    | 10-19-04         | 100.00                                 |  |               |
| AUTOMOBILE DEALERS <sup>P</sup>                  | CONCORD, N.H.       | 1,000.00                  | 10-18-04         | 1,000.00                               | PAC.   | CONCORD, N.H. |
| AGGREGATE THE VOTE                               | CONCORD, N.H.       | 500.00                    | 10-21-04         | 1,000.00                               | PAC.   | CONCORD, N.H. |
| GUARALDI, SHARON                                 | LEBANON, N.H.       | 100.00                    | 10-20-04         | 100.00                                 |  |               |
| JENSEN <sup>III</sup> , KRISTIAN                 | FARMINGTON CT       | 100.00                    | 10-16-04         | 100.00                                 |  |               |
| MELANSON, LAWRENCE                               | WEBSTER, N.H.       | 100.00                    | 10-21-04         | 100.00                                 |  |               |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**GENERAL ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of<br>Expense | Date of<br>Expense | ***Primary/General       | Nature of Expenditure    |  |
|--------------|---------------------|----------------------|--------------------|--------------------------|--------------------------|--|
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
|              |                     |                      |                    | <input type="checkbox"/> | <input type="checkbox"/> |  |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

P.02  
603 271 6316  
SECRETARY OF STATE  
OCT-26-2004 10:16  
TOTAL P.02