



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 2, 2004 - General Election

I, John D. Shea of 8 McIntire Road
(print name) (street)
NELSON 03457 candidate for the office of EXECUTIVE COUNCIL
(town/city zip code)

County of cheshire District No. 2 for the Democratic party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [x] November 10 []

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 0
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ 0

3) Total of all receipts previously reported for general election

3) \$ 0

4) Total of all general election receipts to date
(Add lines 1,2 and 3)

\$ 0

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SECRETARY OF STATE

Expenditures:

5) Total general election expenditures in this report

5) \$ 2,141.98

6) Total of general election expenditures previously reported

6) \$ 0

7) Total of expenditures to date for general election

7) \$ 2,141.98

8) Balance if SURPLUS

8) \$+

9) Balance if DEFICIT

9) \$- 2,141.98

Signature of Candidate: John D. Shea

Signature of Fiscal Agent: John D. Shea

Shea

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____ 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Monitor Publishing	PO Box 1177 Canaan NH 03302	\$ 364.52	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Ad
Union leader	100 W. Loop Dr Manchester 03109	1,140.00	10/24/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Ad
Foster's Daily	Industrial Park Dr	365.00	10/22/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Ad
Keene Sentinel	West Street Keene	272.46	10/24/04	<input type="checkbox"/> <input checked="" type="checkbox"/>	Ad
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

NOV-09-2004 08:58 SECRETARY OF STATE P.02 603 271 6316 TOTAL P.02