STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

November 2, 2004 - General Election

I, RUTH L GRIFFIN (print name) of 479 RICHARDS AVENUE (street) PORTSMOUTH 03801 (town/city zip code), candidate for the office of EXECUTIVE COUNCIL

County of ROCKINGHAM District No. 3 for the R + D party,

report that I have *expenditures exceeding $500* for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 ☒ October 27 ☐ November 10 ☐

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election)	1)	$ 550.26 (Indicate Surplus or Deficit)
Receipts:		
2) Total of all *general election receipts* in this report	2)	$ 2700.—
3) Total of all *receipts* previously reported for general election	3)	$
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ 3250.26
Expenditures:		
5) Total *general election expenditures* in this report	5)	$ 1920.55
6) Total of *general election expenditures* previously reported	6)	$ 0
7) Total of *expenditures* to date for general election	7)	$ 1920.55
8) Balance if **SURPLUS**	8)	$+ 1329.71
9) Balance if **DEFICIT**	9)	$-

RECEIVED OCT 1 3 2004 NEW HAMPSHIRE SECRETARY OF STATE

Ruth L. Griffin
Signature of Candidate

Timothy Griffin
Signature of Fiscal Agent

RECEIVED OCT 1 3 2004 NEW HAMPSHIRE SECRETARY OF STATE

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

griffin

Page 1 of 2 Pages Candidate or Committee Name RUTH L GRIFFIN

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10-13 200

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
Aggregate The Vote Pac	PO Box 1415 Concord	250.	9/25		PAC Concord
Arthur Beaudry	30 Bow St Manchester	50.	8/30		
Harry Blunt Jr.	50 Main St Concord NH	250.	10/1		Concord Coach Comic
Michael Cannata Jr.	45A Ridge Rd. Candia N.H	100.	8/28		
Charles H. Douglas III	205 East Side Drive Concord NH	500.	8/5		Atty. Concord
Electrical Contractor	8 Priscilla Lane Auburn 03032	250.	9/27		PAC
Peter Morin	49 Pickering St Portsmouth 03801	100.	10/8		
Robert McCann	14 Haverland St. Rockland Ma. 02370	500.	9/25		Tedeschi Foods 14 Haverl Rockla 02

Total of receipts unitemized ($25 or under) in this report $_____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
K.P & L Signs	96 Portland Avenue Dover NH 03833	500.	10/8	☐	☒	Lawn/Campaign Su
Coast Cadillac		684.55	10/4	☐	☒	Auto maintanance
NAACP		40.	10/9	☐	☒	Anniversary Ticke
Carol Kelly/Radio Shack		160.	10/10	☐	☒	Telephone 436-5272
Louis Dow	Islington St. Portsmouth	436	10/4	☐	☒	Signs for Auto
Salem Republican Committee		100	10/12	☐	☒	Tabloid
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

OCT-13-2004 14:24 SECRETARY OF STATE 603 271 6316 P.02

Candidate or Committee Name: RUTH L GRIFFIN

ELECTION ITEMIZED RECEIPTS

Reporting period ending _____ 2004

FULL NAME OF CONTRIBUTOR (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate ✓ contributions to date for this election	If contribution **or aggregate* contribution** is over $100 list: Occupation and Place of Business
N.H. Insurance PAC	1 Meridian Head Plaza Suite 515 Nashua 03060	100 —	9-20		PAC Insurance
N.H. First PAC	Portsmouth 03801	500	9-29		PAC
NH Independent Pharmacy Asso	125 No. Main St. Concord 03301	400	9/29		Pharmacy Assoc LLC 125 No Main St Concord
		1000 —			

*List occupation and place of business if total contribution exceeds $100 for primary or general election. RSA 664:6, I

✓Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds $100. RSA 664:6, I

OCT-13-2004 14:24 SECRETARY OF STATE 603 271 6316 P.03
TOTAL P.03