# STATE OF NEW HAMPSHIRE
## Statement of Receipts and Expenditures for CANDIDATES (RSA 664)
## September 14, 2004 - Primary Election

I, James C. Dean (print name) of 5 MACK AVE. (street)
W. LEBANON, NH 03784 (town/city zip code), candidate for the office of SENATE

County of GRAFTON District No. 5 for the REPUBLICAN party,

report that I have *expenditures exceeding $500* for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25 ☐ September 8 ☐ September 22 ☒

| | | |
|---|---|---|
| **Receipts:** | | |
| 1) Total of all *receipts* in this report | 1) | $ 2190.00 |
| 2) Total of all *receipts* in previous reports | 2) | $ 5240.00 |
| 3) Total of all *primary election receipts* to date (Add lines 1 and 2) | 3) | $ 7430.00 |
| **Expenditures:** | | |
| 4) Total *expenditures* in this report | 4) | $ -0- |
| 5) Total of *expenditures* in previous reports | 5) | $ 889.13 |
| 6) Total of all *primary election expenditures* to date | 6) | $ 889.13 |
| 7) Balance if **SURPLUS** | 7) | $+ 6540.87 |
| 8) Balance if **DEFICIT** | 8) | $- |

James C. Dean
Signature of Candidate

Jeri C. Dudley
Signature of Fiscal Agent

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

dean

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Candidate or Committee Name JAMES DEAN

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending SEPT. 22, 2004

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation | and Place of Business |
|---|---|---|---|---|---|---|
| MICHELE HOLTON | 14 BURPEE LN. NEW LONDON | $1000. | 9/18 | 1000.- | REALTOR | |
| BARBARA SARGENT | BOX 440 LEBANON | 20 | 9/3 | 20.- | | |
| SULLIVAN CTY GOP | NEWPORT NH | 250 | 9/13 | 250.- | GOP GROUP | NEWPORT |
| STEPHEN WHITMAN | 51 CHURCHILL WAY LEBANON, NH 03766 | 100 | 9/3 | 120.- | OWNER | WHITMAN COMM., LEB. |
| JIM RUBENS | 11 LARAMIE LN. | 500 | 9/13 | 500.- | OWNER | CROTIX, EGNA LEBANON, NH |
| CHARLES WILBUR | BOX 985 HANOVER, NH 03755 | 250 | 9/4 | 250.- | INFO. SPEC. | DARTMOUTH COLLEGE HANOVER, NH |
| L. G. VLAHAKIS | 54 WESTVIEW LN. LEBANON NH 03766 | 50. | 9/10 | 60.- | | |

Total of receipts unitemized ($25 or under) in this report $ —

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6