



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 14, 2004 - Primary Election

I, THEODORE GATSAS of 105 BIRCHWOOD RD
MANCHESTER NH, candidate for the office of STATE SENATE

County of District No. 16 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25 September 8 September 22

RECEIVED

SEP 21 2004

Receipts:

- 1) Total of all receipts in this report \$ 1368.30
2) Total of all receipts in previous reports \$ 5495.23
3) Total of all primary election receipts to date \$ 6863.53

Expenditures:

- 4) Total expenditures in this report \$ 1368.30
5) Total of expenditures in previous reports \$ 5495.23
6) Total of all primary election expenditures to date \$ 6863.53
7) Balance if SURPLUS \$+ -0-
8) Balance if DEFICIT \$- -0-

RECEIVED

SEP 21 2004

NEW HAMPSHIRE SECRETARY OF STATE

Signature of Candidate (Theodore Gatsas)

Signature of Fiscal Agent (Theodore Gatsas)

gatsas

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Sept 22 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>THEODORE GATSAS</u>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>HOME DEPOT</u>	<u>42 D'AMANTE CONCORD</u>	<u>28.62</u>	<u>9/12/14</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>hardware</u>
<u>JONATHAN PAGE</u>	<u>43 B THOMPSON CONCORD</u>	<u>1325.00</u>	<u>9/10/14</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>consulting</u>
<u>STAPLES</u>	<u>76 FORT EDDY CONCORD</u>	<u>14.68</u>	<u>9/12/14</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>office supplies</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

603 271 6316 P.02
 SECRETARY OF STATE
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 TOTAL P.02