



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

### September 14, 2004 - Primary Election

I, Josyph W. DuBois JR of 8 GREENDALE CIR  
(print name) (street)  
Nashua, candidate for the office of SENATOR  
(town/city zip code)

County of Hillsborough District No. 12 for the Republican party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25  September 8  September 22

#### Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date  
(Add lines 1 and 2)

1) \$ \_\_\_\_\_  
 2) \$ \_\_\_\_\_  
 3) \$ \_\_\_\_\_

# RECEIVED

SEP 17 2004

NEW HAMPSHIRE  
SECRETARY OF STATE

#### Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 146.00  
 5) \$ 0  
 6) \$ 146.00  
 7) \$+ 0  
 8) \$- 146.00

Signature of Candidate

Signature of Fiscal Agent

Secretary of State's Office; State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

dubois

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 9-8 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>None</u>					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>TV 13</u>		<u>\$146.00</u>		<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>AD</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

603 271 6316 P.02 SECRETARY OF STATE OCT-06-2004 13:10

TOTAL P.02