



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 14, 2004 - Primary Election

I, Paul McEachern of 70 Dennett
(print name) (street)
Portsmouth, candidate for the office of Governor
(town/city zip code)

County of _____ District No. _____ for the _____ party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25 September 8 September 22

Receipts:

- 1) Total of all receipts in this report 1) \$ 20,948.34
- 2) Total of all receipts in previous reports 2) \$ 43,928.24
- 3) Total of all primary election receipts to date 3) \$ 64,876.58
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 38,040.73
- 5) Total of expenditures in previous reports 5) \$ 23,690.92
- 6) Total of all primary election expenditures to date 6) \$ 61,731.65
- 7) Balance if SURPLUS 7) \$+ 3,144.93
- 8) Balance if DEFICIT 8) \$- _____

 Signature of Candidate

 Signature of Fiscal Agent

mcEachern

PRIMARY ELECTION ITEMIZED RECEIPTS

| FULL NAME OF CONTRIBUTOR (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* contributions to date for this election | If contribution or aggregate* contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|---|---|
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure appli

PRIMARY ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expense |
|-----------------|------------------------------|----------------------|--------------------|--|----------------------|
| Verizon | P. O. Box 1, Worchester, MA | 92.61 | 8/25 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Cell Phone |
| James Splaine | Oriental Gardens, Portsmouth | 3,000.00 | 8/27 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Political Consulting |
| Scott Williams | North Hampton | 3,500.00 | 8/27 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Political Consulting |
| U.S.P.S. | | 37.00 | 8/27 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Postage |
| Sir Speedy | 41 Elm S t., Manchester | 10,992.30 | 8/31 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Mailing |
| Mailways | | 3,347.48 | | <input checked="" type="checkbox"/> <input type="checkbox"/> | Mailing |
| U.S. Postmaster | | 17,071.34 | 9/3 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Mailing (postage) |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

List occupation and place of business if total contribution exceeds \$100 for primary or general election. RSA 664:6, I

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SECRETARY OF STATE

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ELECTION ITEMIZED RECEIPTS

| FULL NAME OF CONTRIBUTOR (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate/ contributions to date for this election | If contribution or aggregate* contribution is over \$100 list: Occupation and Place of Business |
|--|--|------------------------|-------------------|---|---|
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| Allan, Dan H. | 1300 King Hill Rd., New London, NH 03257 | \$50. | 9/3 | \$50. | |
| Barrington, TA | 12 Walbach St., Newcastle, NH 03854 | \$250 | 8/25 | \$250. | Self employed consulting engineer |
| Bass, Patricia | 39 Via Tranquilla, Concord, NH 03301 | \$100. | 8/31 | \$100. | |
| Bastile, John Q. | Old St., Peterborough, NH 03458 | \$80; \$100.;\$100 | 8/25; 9/1; 9/3 | \$280. | Retired |
| Billingham, Linda | 39 Dwinell Dr., Concord, NH 03301 | \$50. | 8/31 | \$50. | |
| Blalock, Jack | 148 Bracket Rd., Portsmouth, NH 03801 | \$200. | 8/25 | \$200. | Proprietor, Old Ferry Landing Restaurant, Portsmouth |
| Bremer, Rolf | 128 Old Milford Rd., Brookline, NH 03033 | \$50. | 8/31 | \$50. | |
| Broderick, Barbara B. | 84 Bunker Hill Ave., Stratham, NH 03885-2408 | \$100. | 9/3 | \$100. | |

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 ✓Aggregate year-to-date total for that contributor: List **occupation** and place of business if total exceeds \$100. RSA 664:6, I

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ELECTION ITEMIZED RECEIPTS

| FULL NAME OF CONTRIBUTOR (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate/ contributions to date for this election | If contribution or aggregate* contribution is over \$100 list: Occupation and Place of Business |
|--|--|---------------------------|------------------|---|---|
| Bryce, Barbara A. | PO Box 323, Gilsum, NH 03448 | \$50. | 8/31 | \$50. | |
| Colliton, Ellen M. | 42 Piscataqua St., New Castle, NH 03854 | \$100. | 9/3 | \$100. | |
| Dater, Michael | 29 Pickering St., Portsmouth, NH 03801 | \$25. | 8/31 | \$25. | |
| Devaney, William J., DMD | 230 Lafayette Rd., Bldg D. Portsmouth, NH 03801 | \$100. | 8/31 | \$100. | |
| Dewey, Elizabeth P. | PO Box 22, Westmoreland, NH 03467 | \$50. | 8/25 | \$50. | |
| Diamond, Estelle | 15 Willow Spring Circle, Hanover, NH 03755 | \$50. | 9/3 | \$50. | |
| Dishman, Robert B. | 5 Lundy Lane, Durham, NH 03824-1912 | \$50. | 9/3 | \$50. | |
| Eklom, Robert | 29 Fairview St. Keene, NH 03431 | \$100. | 9/3 | \$100. | |
| Fernald, Mark | 243 Spring Hill Rd., Sharon, NH 03258 | \$250. | 8/31 | \$250. | Attorney, Fernald, Taft, Falby & Little |
| Fleisher, Hilda W. | 300 No. River Rd., Manchester, NH 03104 | \$250. | 8/25 | \$250. | Retired |

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|--|--|---|------------------|---|---|
| Grossman, Richard L. | 247 Jughill Rd.,m Milton Mills, NH 03852 | \$200. | 8/31 | \$200. | Information Requested |
| Jillette, Arthur, Jr. | 80 Brickyard Rd., Goshen, NH 03752-1016 | \$100. | 9/3 | \$100. | |
| Kelson, William R. | 35 Cedar Rd., North Hampton, NH 03862 | \$25. | 8/25 | \$25. | |
| Klapproth, William | 149 East Side Dr. #255, Concord, NH 03301 | \$25. | 9/3 | \$25. | |
| Locke, Charlotte | 21 Pond Parish Rd., Amherst, NH 03031 | \$50. | 9/3 | \$50. | |
| Loughlin, Peter J. | 366 Thaxter Rd., Portsmouth, NH 03801 | \$100. | 9/3 | \$100. | |
| Lynd, Lee | Box 163, Meriden, NH 03770 | \$20. | 9/3 | \$20. | |
| Marston, Jeanette C. | 135 Bow St., Unit 7, Portsmouth, Nh 03801 | \$500. | 8/31 | \$500. | Retired |
| McEachern, Paul | Portsmouth | \$17,071.34 (loan from candidate) | 9/3/04 | \$27,930.58 | |
| Meyers, Patricia S. | 1330 Union St., Manchester, NH 03104 | \$50. | 9/3 | \$50. | |

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 ✓Aggregate year-to-date total for that contributor: List **occupation** and place of business if total exceeds \$100. RSA 664:6, I

ELECTION ITEMIZED RECEIPTS

Candidate or Committee Name: Paul McEacher
 Reporting period ending September 8, 2004

| FULL NAME OF CONTRIBUTOR (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate/ contributions to date for this election | If contribution or aggregate* contribution is over \$100 list: Occupation and Place of Business |
|--|---|------------------------|---------------|---|---|
| Moyer, Herbert | 51 Westside Dr., Exeter, NH 03833 | \$25. | 8/25 | \$25. | |
| Noyes, James | 76 Putney Rd., Fitzwilliam, NH 03447 | \$42. | 8/31 | \$42. | |
| Reis, Randolph J. | PO Box 1083, Hollis, NH 03049 | \$250. | 8/25 | \$250. | Attorney, PO Box 1083, Hollis, NH |
| Rosenfield, Jay | 378 Route 103A, New London, NH 03257 | \$50. | 8/31 | \$25. | |
| Smalley, Robert | 38 Country Club Estates, Thornhurst, Pa. 18424 | \$10. | 8/31 | \$10. | |
| Somssich, Peter F. | 34 Swett Ave. Portsmouth, NH 03801 | \$50. | 8/25 | \$50. | |
| Stokes, Tom | PO Box 1368, Stockbridge, Mass. 01262 | \$200. | 8/31 | \$200. | Environmentalist, Climate Crisis Coalition |
| Stoops, Anne | 20 Winter St., Peterborough, NH 03458 | \$100. | 8/25 | \$100. | |
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