



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664)

September 14, 2004 - Primary Election

I, JOHN S. "JACK" BARNES of 108 HARRIMAN HILL ROAD P.O. BOX 362
(print name) (street)
RAYMOND 03077, candidate for the office of STATE SENATE
(town/city zip code)

County of ROCKINGHAM District No. 17 for the REPUBLICAN party.

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25 September 8 September 22

RECEIVED

Receipts:

- | | | |
|--|--------------------|----------------------|
| 1) Total of all receipts in this report | SEP 07 2004 | 1) \$ <u>500.00</u> |
| 2) Total of all receipts in previous reports | NEW HAMPSHIRE | 2) \$ <u>3563.25</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | SECRETARY OF STATE | \$ <u>4063.25</u> |

Expenditures:

- | | |
|---|--------------------------|
| 4) Total expenditures in this report | 4) \$ <u>0</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>0</u> |
| 6) Total of all primary election expenditures to date | 6) \$ <u>0</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>4063.25</u> |
| 8) Balance if DEFICIT | 8) \$- <u> </u> |

John S. Barnes
Signature of Candidate

James L. Barnes
Signature of Fiscal Agent

Barnes

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business
AGGREGATE THE VOTE	P.O. BOX 1415 CONCORD, N.H.	500.00	8-27-04	500.-	PAC	CONCORD, N.H.

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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603 271 6316

SECRETARY OF STATE

SEP-07-2004 14:59

TOTAL P.02