



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 14, 2004 - Primary Election

I, JEFF NEWMAN of 139 N. STATE ST, #4
CONCORD 03301, candidate for the office of SENATE
County of MERRIMACK District No. 15 for the Republican party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 25 [checked] September 8 [] September 22 []

Receipts:

- 1) Total of all receipts in this report
2) Total of all receipts in previous reports
3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

AUG 25 2004

NEW HAMPSHIRE
SECRETARY OF STATE

- 1) \$ 21.00
2) \$ 0
3) \$ 21.00

Expenditures:

- 4) Total expenditures in this report
5) Total of expenditures in previous reports
6) Total of all primary election expenditures to date
7) Balance if SURPLUS
8) Balance if DEFICIT

- 4) \$ 14.00
5) \$ 0
6) \$ 14.00
7) \$+ 7.00
8) \$-

Signature of Candidate

Signature of Candidate

Signature of Fiscal Agent

Signature of Fiscal Agent

Candidate or Committee Name Jeff Newman for State Senate

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Aug. 25 2004

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 21.00

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Secretary of State	State House	\$10-	7/10/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	Filing fee
Postage		\$4-	7/20/04	<input checked="" type="checkbox"/> <input type="checkbox"/>	STAMPS for Surveys
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

603 271 6316 P.02
SECRETARY OF STATE
AUG-25-2004 15:51
TOTAL P.02