

STATE OF NEW HAMPSHIRE  
Political Committee Registration RSA 664:3

Committee Name: GRANITE STATE WATERSHED ACTION GROUP

Address: PO BOX 1415  
Concord NH 03302-1415 Phone: 603-228-1181

CHAIRPERSON

Allan W. Fulkerson  
name (print)  
PO Box 149  
street address  
Center Sandwich, NH 03227  
town/city state - zip  
Century Capital - Moultonboro, NH  
occupation  
place of principal employment

TREASURER\* \*Must be a N.H. Resident (RSA 664:13)

Paul A. Worsowicz  
name (print)  
214 North Main Street  
street address  
Concord, NH 03302-1415  
town/city state - zip  
Gallagher, Callahan & Gartrell- Concord NH  
occupation  
place of principal employment

PURPOSE OF COMMITTEE: To support conservation and environmental choice

Indicate the election(s) for which the committee is registering:

Primary Election - September 14, 2004  General Election - November 2, 2004

Other \_\_\_\_\_



Statement of Independent Expenditures

The Committee  will not be making independent expenditures.

Independent expenditures \_\_\_\_\_ will be made with respect to the following candidates:

Candidate	In Support of	In Opposition to
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

[Signature] 9/2/2004  
Signature of Chairperson Date

[Signature]  
Signature of Treasurer Date

**\$50. fee must accompany this registration if it is not a political committee of a candidate**  
Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 Fax: 603-271-6316

12/02

RECEIVED

SEP 21 2004

NEW HAMPSHIRE  
SECRETARY OF STATE

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