



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATE for
SPEAKER OF THE HOUSE OF
REPRESENTATIVES
(RSA 664:7-b)
December 6, 2006 - Election

I, MICHAEL WHALLEY of J FISHER RD
(print name) (street)
ALTON BAY 03810, candidate for the office of Speaker of the House of
(town/city zip code)

Representatives hereby submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPEAKER ELECTION

Date of Report: November 15 November 29 December 13

Receipts:

- 1) Total of all *general election receipts* in this report 1) \$ 384.00
- 2) Total of all *receipts* previously reported for general election 2) \$ 914.20
- 3) Total of all *general election receipts* to date 3) \$ 1298.20
(Add lines 1 and 2)

Expenditures:

- 4) Total *general election expenditures* in this report 4) \$ 384.00
- 5) Total of *general election expenditures* previously reported 5) \$ 914.20
- 6) Total of *expenditures* to date for general election 6) \$ 1298.20
- 7) Balance if **SURPLUS** 7) \$+ ~~~~~
- 8) Balance if **DEFICIT** 8) \$- ~~~~~

Michael Whalley
 Signature of Candidate

RECEIVED

DEC 13 2006

**NEW HAMPSHIRE
 SECRETARY OF STATE**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

Whalley's speaker

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending DEC 13 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>SELF</u>		<u>384.00</u>	<u>11-30-06</u>	<u>1298.20</u>	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>SHAW'S</u>	<u>CONCORD NH</u>	<u>384.00</u>	<u>11-30-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>LUNCH SUPPLIES</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

DEC-14-2006 15:43 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02