

RECEIVED

NOV 07 2007



NEW HAMPSHIRE
SECRETARY OF STATE

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2006 General Election

I, Mark S. MacKenzie Chairperson, and I, William A. Stetson
(print name) (print name)
Treasurer of the NH AFL-CIO Voluntary C.O.P.E. Fund
Committee, located at 161 Londonderry Turnpike, Hooksett N.H. 03106
(mailing address) (town/city) (state) (zip code)

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 November 7, 2007

- 1) Surplus or deficit brought forward from last report 1) \$ 2,893.45
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 6,376.00
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 2,273.93
- 4) Balance if SURPLUS 4) \$+ 6,995.52
- 5) Balance if DEFICIT 5) \$- _____

[Signature]
Signature of Committee Chairman

[Signature]
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

aflcio

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
Boson, Frederick	5950 Deloach Ave Dallas, Tx	\$1,300.00	8/23/07		Attorney	Dallas, Tx
Dooan, Tom Friends of	875 Constant St. Manchester, N.H.	150.00	8/23/07		PAC Fund	Manchester NH
I.U.P.A.T. Dist Council 35	25 Colgate Rd, Suite 305 Roslindale, MA	150.00	8/23/07		PAC Fund	Roslindale, MA
Leonard, Thomas	One Penn Center, 19 th Floor Philadelphia, PA.	2,500.00	10/10/07		Attorney	Philadelphia, PA
Local 1505, IBEW	2 Rainin Rd Woburn, MA.	150.00	8/13/07		PAC Fund	Woburn, MA
Schaffer, Janet	P.O. Box 114 Warner, N.H.	50.00	9/18/07			
Sheet Metal Workers Local 17	1157 Adams St. Dorchester, MA.	250.00	8/13/07		PAC Fund	Dorchester, MA
Total of receipts unitemized (\$25 or under) in this report		\$276.00				

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Sylvia Bucca for Senate		100.00	5/23/07	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Donation
State of NH.	State House Concord, N.H.	50.00	7/12/07	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Registration
Keystone Press		1,519.00	9/4/07	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Printing Labor Day Breakfast Program Book
The Committee to Elect House Democrats		250.00	9/25/07	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Donation
Friends of Pathong		100.00	10/17/07	<input type="checkbox"/>	<input type="checkbox"/>	Donation
NH AFL-CIO		254.93	10/29/07	<input type="checkbox"/>	<input type="checkbox"/>	C.O. P.E. Meeting to members in Concord (Stationary + Postage)
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
<u>Swett For Senate</u>	<u>P.O. Box 1937 Bow, N.H. 818 Connecticut Ave, N.W. Ste 1100</u>	<u>*1,300.00</u>	<u>8/15/07</u>		<u>Candidate</u>		<u>Bow, N.H.</u>
<u>Unite our States</u>	<u>Washington, DC</u>	<u>250.00</u>	<u>10/9/07</u>		<u>PAC Fund</u>		<u>Washington, DC</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.