



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2006 General Election

I, CARL R. JOHNSON Chairperson, and I, CARL R. JOHNSON SR.
Treasurer of the SD-2 FOCUS ON THE FUTURE
Committee, located at 42 DALE ROAD MERIDITH NH 03253

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 [checked] November 7, 2007 []

- 1) Surplus or deficit brought forward from last report RECEIVED 1) \$ 0
2) Total of all receipts since last report if a deficit was brought forward from General Election MAY 07 2007 2) \$ 10,000
3) Total of all expenditures since last report if a surplus was brought forward from General Election NEW HAMPSHIRE SECRETARY OF STATE 3) \$ 2963.67
4) Balance if SURPLUS 4) \$+ 7036.33
5) Balance if DEFICIT 5) \$-

Carl Johnson
Signature of Committee Chairman

[Signature]
Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.gov
email: elections@sos.state.nh.us

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ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------------|------------------------|---------------|----------------------------------|---|
| CARL R JOHNSON FOR STATE SENATE | 42 DALE RD MEREDITH NH | 10,000 | 11-30 | | Political Committee |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|----------------------------------|------------------------|-------------------|-----------------|--------------------|--------------------------------------|
| HARDY COUNTRY SNOWMOBILE CLUB | PO 43 HEBRON | 16 | 12/9 | 0 0 | Dinner meeting |
| Carl Johnson | 42 Dale Rd Meredith | 225.17 | 12/18 | 0 0 | Chairman mileage |
| Union leader | PO 4024 Merrim | 119.60 | 12/22 | 0 0 | Subscription |
| Hardy Country Snowmobile Club | | 24 | 1/13 | 0 0 | Dinner meeting |
| Laconia Citizen | PO 9674 Merrim | 91 | 1/29 | 0 0 | Subscription |
| Staples | Rt 716 Merrim | 49.99 | 1/29 | 0 0 | Office Supplies |
| Carl Johnson | | 121.04 | 2/3 | 0 0 | Chairman mileage |
| Carl Johnson Jr | PO 1370 Meredith | 1827.47 | 3/4 | 0 0 | Reimburse office computer monitor |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.

ITEMIZED EXPENDITURES

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SD-2 FOLLOWS ON THE FUTURE

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|-------------------------------|---------------------|-------------------|-----------------|--------------------|--|
| Carl Johnson | | 44.50 | 3/13 | 0 0 | Chairman mileage |
| Shangri-la Restaurant | Rt 3 Belmont | 24.00 | 3/14 | 0 0 | GOP Dinner meeting |
| Carl Johnson | | 66.75 | 4/2 | 0 0 | Chairman mileage |
| Hazard County Snowmobile Club | | 16 | 4/14 | 0 0 | Dinner meeting |
| Carl Johnson | | 122.85 | 4/24 | 0 0 | Chairman mileage reimburse dinner meeting |
| Carl Johnson | | 20.45 | 4/21 | 0 0 | meeting |
| Verizon | Wallingford CT | 194.85 | 1-29 → 5-1 | 0 0 | phone |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.