



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, Jay Gamble Chairperson, and I, Bruce Berke Treasurer of the

Ski PAC Powder

Committee, located at PO Box 528 North Woodstock NH 03262

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 [] November 1 [] November 15 [x]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ [] (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 5,500.00
3) Total of all receipts previously reported for general election 3) \$ 5,000.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 10,500.00

Expenditures:

5) Total general election expenditures in this report 5) \$ 0
6) Total of general election expenditures previously reported 6) \$ 9,000.00
7) Total of expenditures to date for general election 7) \$ 9,000.00
8) Balance if SURPLUS 8) \$+ 1,500.00
9) Balance if DEFICIT 9) \$-

[Signature] Signature of Committee Chairman

[Signature] Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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NEW HAMPSHIRE SECRETARY OF STATE

Ski PAC

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 15, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Loon Mountain	60 Loon Mountain Rd. Lincoln, NH 03251	*2000-	10/31/06		ski area
Ski NH*	Po Box 528 N Woodstock, NH 03262	*3,500-	10/31/06		ski trade association

* loan to Ski PAC Powder on behalf of Waterville Valley and Pat's Peak, who will be reimbursing Ski NH.

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
_____	_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>	_____
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_____	_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>	_____

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6