



STATE OF NEW HAMPSHIRE  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)  
November 7, 2006 - General Election

I, John Timios Chairperson, and I, Michelline Dufort  
(print name)  
Treasurer of the NH Hospitality PAC  
Committee, located at PO Box 1175 Concord NH 03302  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION  
Date of Report. October 18  November 1  November 15

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election) \*

1) \$ (2129.61) Previously Reported  
(Indicate Surplus or Deficit)

Receipts

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date  
(Add lines 1, 2 and 3)

- 2) \$ 0
- 3) \$ 3984.01
- 4) \$

Expenditures:

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

RECEIVED  
NOV 27 2006  
NEW HAMPSHIRE  
SECRETARY OF STATE

- 5) \$ 200.00
- 6) \$ 1854.40
- 7) \$ 2054.40
- 8) \$+ 1929.61
- 9) \$-

John Timios  
Signature of Committee Chairman

Michelline Dufort  
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov  
email: elections@sos.state.nh.us

hospitality

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 15, 06 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>0</u>					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Jim Mc hin for</u>	<u>Senate, 286 High St</u> <u>Somersworth</u>	<u>200</u>	<u>11.10.06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Contribution</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6