



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 7, 2006 - General Election

I, Dennis Vachon Chairperson, and I, Marlene DeChane
(print name) (print name)

Treasurer of the Democrats for NH House - Strafford District 3 PAC

Committee, located at P.O. Box 328, Northwood, NH 03261
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 [] November 1 [] November 15 [X]

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0

3) Total of all receipts previously reported for general election 3) \$ 2,450.00

4) Total of all general election receipts to date 4) \$ 2,450.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 865.10

6) Total of general election expenditures previously reported 6) \$ 1,281.00

7) Total of expenditures to date for general election 7) \$ 2,146.10

8) Balance if SURPLUS 8) \$+ 303.90

9) Balance if DEFICIT 9) \$-

Dennis P. Vachon
Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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NEW HAMPSHIRE
SECRETARY OF STATE

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GENERAL ELECTION ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|-----------------|----------------------------------|----------------------|--------------------|--|----------------------------|
| CompuPrint | 18 Riverlawn Ave., Rochester, NH | 198.78 | 10/21/06 | <input type="checkbox"/> <input checked="" type="checkbox"/> | mailer tabbing + labelling |
| U.S. Postmaster | Washington St., Dover, NH | 266.72 | 10/31/06 | <input type="checkbox"/> <input checked="" type="checkbox"/> | postage |
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6