# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures**
**for POLITICAL COMMITTEES**
**(RSA 664)**
**November 7, 2006 - General Election**

I, Joe Foster (print name) Chairperson, and I, William H. Barry, III (print name)
Treasurer of the Foster 06 Political Candidate Committee
Committee, located at 9 Keats St (mailing address) Nashua (town/city) NH (state) 03062 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☑

| | | |
|---|---|---|
| 1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election) | 1) | $ 19,327.59 (Indicate Surplus or Deficit) |
| **Receipts:** | | |
| 2) Total of all *general election receipts* in this report | 2) | $ 1,854.00 |
| 3) Total of all *receipts* previously reported for general election | 3) | $ 60,277.12 |
| 4) Total of all *general election receipts* to date (Add lines 1,2 and 3) | 4) | $ 62,131.12 |
| **Expenditures:** | | |
| 5) Total *general election expenditures* in this report | 5) | $ 13,298.75 |
| 6) Total of *general election expenditures* previously reported | 6) | $ 40,949.53 |
| 7) Total of *expenditures* to date for general election | 7) | $ 54,248.28 |
| 8) Balance if **SURPLUS** | 8) | $+ 7882.84 |
| 9) Balance if **DEFICIT** | 9) | $- |

Signature of Committee Chairman

Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 – Fax: 603-271-6316 – http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

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foster

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**GENERAL ELECTION ITEMIZED RECEIPTS** Reporting Period ending _

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution is over $100 li Occupation |
|---|---|---|---|---|---|
| Please see attached | | | | | |

Total of receipts unitemized ($25 or under) in this report $_____

*** *Indicate to which election exp*

**GENERAL ELECTION ITEMIZED EXPENDITURES**

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | /General | Nature of E |
|---|---|---|---|---|---|---|
| Please see attached. | | | | ☐ | ☐ | |

# FOSTER 06 EXPENDITURES FOR REPORT 11/15/06

| Paid to Whom | Address | Expense | Date | Primary/Gen | Purpose |
|---|---|---|---|---|---|
| Brett Cooper | 1 Broad St. Hollis, NH 03049 | $1,250.00 | 1-Nov-06 | Gen | Consulting |
| Bridge Communications | 50 Progress Circle, Unit 7A. Newington, CT 06111 | $5,250 | 1-Nov-06 | Gen | Mail |
| Nashua Telegraph | 17 Exective Dr. Hudson, NH 03051 | $424.00 | 1-Nov-06 | Gen | Advertising |
| Nashua City Committee | 82 Main St. Nashua, NH 03060 | $500.00 | 1-Nov-06 | Gen | Donation |
| First Resort Marketing | PO Box 207. Manchester, NH 03105 | $282.50 | 1-Nov-06 | Gen | Mailings |
| USPS | 38 Spring St. Nashua, NH 03060 | $266.32 | 1-Nov-06 | Gen | Postage |
| First Resort Marketing | PO Box 207. Manchester, NH 03105 | $342.68 | 3-Nov-06 | Gen | Mailings |
| USPS | 38 Spring St. Nashua, NH 03060 | $542.25 | 3-Nov-06 | Gen | Postage |
| Beth Roth for State Senate | P.O Box 246. N. Salem, NH 03073 | $500.00 | 3-Nov-06 | Gen | Donation |
| Senior Beacon | P.O Box 904. Milford, NH 03055 | $139.00 | 10-Nov-06 | Gen | Advertising |
| Outreach Development | 909 Texast St, Suite 1218. Houston, TX 77002 | $800.00 | 13-Nov-06 | Gen | Website |
| Brett Cooper | 1 Broad St. Hollis, NH 03049 | $2,000.00 | 13-Nov-06 | Gen | Consulting |

# FOSTER 06 RECEPITS FOR REPORT 11/15/06

| First | Last | Address | City | State | Zip | Amount | Date | To Date | Occupation | Employer | Employer Address |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Pharmaceutical Research and Manufacturers of America | | 950 F. St, NW | Washington | DC | 20004 | $250.00 | 24-Oct-06 | $250.00 | NR | NR | NR |
| New Hampshire Business PAC | | 122 N. Main St | Concord | NH | 03301 | $250.00 | 17-Oct-06 | $250.00 | NR | NR | NR |
| UST Public Affairs Inc | | 100 W. Pulnam Ave | Greenwich | CT | 06830 | $200.00 | 30-Oct-06 | $200.00 | NR | NR | NR |
| AT&T | | 99 Bedford St, Suite 420 | Boston | MA | 02111 | $250.00 | 31-Oct-06 | $250.00 | NR | NR | NR |
| NH Trial Lawyers PAC | | PO Box 447 | Concord | NH | 03302 | $250.00 | 26-Oct-06 | $250.00 | NR | NR | NR |
| NHHCA-PAC | | 125 Airport Rd | Concord | NH | 03301 | $250.00 | 2-Nov-06 | $250.00 | NR | NR | NR |
| SKI PAC Powder | | PO Box 528 | N. Woodstock | NH | 03262 | $250.00 | 30-Oct-06 | $250.00 | NR | NR | NR |
| Sandra | Helve | 11 Federal Hill Rd | Nashua | NH | 03062 | $50.00 | 30-Oct-06 | $50.00 | NR | NR | NR |
| Stanley | Stoncius | 4 Sargent Ave | Nashua | NH | 03064 | $50.00 | 3-Nov-06 | $50.00 | NR | NR | NR |
| Mark | Finkel | 1 Ghourd Ave | Nashua | NH | 03064 | $54.00 | 6-Nov-06 | $54.00 | NR | NR | NR |