

STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 7, 2006 - General Election

Arthur G. Jillette, Jr, Chairperson, and I, Beatrice M. Jillette
(print name) (print name)
Treasurer of the Your District 2 Democratic Team

Committee, located at P.O. Box 1016 Goshen NH 03752-1016
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 [] November 1 [] November 15 [X]XX

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report 2) \$ 499.00
3) Total of all receipts previously reported for general election 3) \$3,007.24
4) Total of all general election receipts to date 4) \$3,506.24
(Add lines 1,2 and 3)

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Expenditures:

- 5) Total general election expenditures in this report 5) \$ 500.38
6) Total of general election expenditures previously reported 6) \$2,934.83
7) Total of expenditures to date for general election 7) \$3,435.21
8) Balance if SURPLUS 8) \$+ 71.03
9) Balance if DEFICIT 9) \$-

NEW HAMPSHIRE SECRETARY OF STATE

Signature of Arthur G. Jillette, Jr
Signature of Committee Chairman

Signature of Beatrice M. Jillette
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

district

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 15 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$1000: Occupation and Place of Business
Huberts Department Store	18 Roymal Lane Guild, NH 03754	\$499.00	11-14-06	\$499.00	Department Store Guild, NH

Total of receipts unitemized (\$25 or under) in this report \$ _____

Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
Eagle Times Corp	Claremont, NH 03773	\$500.38	11-02-06	<input type="checkbox"/> <input checked="" type="checkbox"/>	Newspaper Advertisement
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

List occupation and place of business if total exceeds \$1000 for primary or general election. RSA 664:6

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 SECRETARY OF STATE
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STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
 (RSA 664)
November 7, 2006 - General Election

I, Arthur G. Jillette, Jr _____ Chairperson, and I, Beatrice M. Jillette _____
(print name) (print name)
 Treasurer of the Your District 2 Democratic Team _____
(print name)

Committee, located at PO Box 1016 _____ Goshen _____ NH _____ 03752-1016 _____
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
 Date of Report: October 18 November 1 **CORRECTED-REPORT** November 15

1) Amount brought forward from Primary Election _____ 1) \$ _____
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:
 2) Total of all general election receipts in this report _____ 2) \$ 2,300.00 _____
 3) Total of all receipts previously reported for general election _____ 3) \$ 707.24 _____
 4) Total of all general election receipts to date _____ 4) \$ 3,007.24 _____
 (Add lines 1,2 and 3)

Expenditures:
 5) Total general election expenditures in this report _____ 5) \$ 2,934.83 _____
 6) Total of general election expenditures previously reported _____ 6) \$ 0.00 _____
 7) Total of expenditures to date for general election _____ 7) \$ 2,934.83 _____
 8) Balance if SURPLUS _____ 8) \$+ 172.41 _____
 9) Balance if DEFICIT _____ 9) \$- _____

Arthur G. Jillette, Jr _____ Beatrice M. Jillette _____
 Signature of Committee Chairman Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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email: elections@sos.state.nh.us

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending November 1, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$1000: Occupation and Place of Business
<u>All America PAC</u>	<u>607 14th Street Suite 800</u> <u>Washington, DC 20005</u>	<u>\$300.00</u>	<u>10-30-06</u>	<u>\$300.00</u>	<u>Political PAC</u>
<u>Committee To Elect House Democrats</u>	<u>P.O. Box 1292, Concord, NH 03301</u>	<u>\$500.00</u>	<u>10-17-06</u>	<u>\$500.00</u>	<u>Political PAC</u>
<u>Forward Together PAC</u>	<u>201 N. Union St. Suite 350</u> <u>Alexandria VA 02314</u>	<u>\$500.00</u>	<u>10-30-06</u>	<u>\$700.00</u>	<u>Political PAC</u>
<u>Mrs. Theresa Heinz &</u>	<u>19 Louisburg Square</u>				<u>Spouse</u>
<u>Senator John Kerry</u>	<u>Boston, MA 02130</u>	<u>\$1,000.00</u>	<u>10-30-06</u>	<u>\$1,000.00</u>	<u>US Senator Washington, DC</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

**Indicate to which election expenditure applies*

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
<u>Argus Champion</u>	<u>Rt. 103, Newbury, NH</u>	<u>\$270.00</u>	<u>10-17-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Newspaper Advertisement</u>
<u>Eagle Times</u>	<u>Claremont, NH 03773</u>	<u>\$935.75</u>	<u>11-01-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Newspaper Advertisement</u>
<u>Koor Communications</u>	<u>113 Newport Rd, NewLondon, NH</u>	<u>\$510.10</u>	<u>11-01-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Radio Advertisement</u>
<u>Nassau Broadcast</u>	<u>103 Hanover St., Lebanon, NH</u>	<u>\$512.00</u>	<u>11-01-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Radio Advertisement</u>
<u>Staples</u>	<u>Claremont, NH</u>	<u>\$ 74.83</u>	<u>10/25&10/27/06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Labels and Wafer Seals</u>
<u>Town&Country Reprographics, Concord, NH</u>		<u>\$356.25</u>	<u>10-25-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Printing of Mailer</u>
<u>U.S.P.S.</u>	<u>Claremont, NH</u>	<u>\$275.90</u>	<u>10-30-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Postage</u>
				<input type="checkbox"/> <input type="checkbox"/>	

List occupation and place of business if total exceeds \$1000 for primary or general election. RSA 664:6

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 SECRETARY OF STATE
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 P.04



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, Arthur G. Jillette Jr. Chairperson, and I, Beatrice M. Jillette
(print name) (print name)
Treasurer of the Your District 2 Democratic Team

Committee, located at P.O. Box 1016 Goshen NH 03752-1016
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 CORRECTED-REPORT

November 1 November 15

1) Amount brought forward from Primary Election \$ - 242.76
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all *general election receipts* in this report \$ 950.00
- 3) Total of all *receipts* previously reported for general election \$ 0
- 4) Total of all *general election receipts* to date \$ 707.24
(Add lines 1,2 and 3)

Expenditures:

- 5) Total *general election expenditures* in this report \$ 0
- 6) Total of *general election expenditures* previously reported \$ 0
- 7) Total of *expenditures* to date for general election \$ 0
- 8) Balance if **SURPLUS** \$+ 707.24
- 9) Balance if **DEFICIT** \$-

Arthur G. Jillette Jr.
Signature of Committee Chairman

Beatrice Jillette
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

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email: elections@sos.state.nh.us

district

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Oct 18 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$1000: Occupation and Place of Business
Frank & Celeste Wiggins	P.O. Box 140, Guild NH 03754	\$100.00	9/29/06	\$100.00	
NH Eye Physicians & Surgeons Comm.,	Concord, NH 03301	\$100.00	10/11/06	\$100.00	
Sullivan Cty. Democratic Comm,	Claremont NH 03743	\$600.00	10/11/06	\$600.00	Political Committee
Foward Together PAC	221 N. Union Street, Alexandria, VA	\$100.00	10/12/06	\$200.00	Political Action Committee

Total of receipts unitemized (\$25 or under) in this report \$ 50.00

GENERAL ELECTION ITEMIZED EXPENDITURES

Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

List occupation and place of business if total exceeds \$1000 for primary or general election. RSA 664:6

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SECRETARY OF STATE

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Your District 2 Democratic Team

P.O. Box 1016

Goshen, NH 03752-1016

November 15, 2006

Mr. Frank Gardner, Secretary of State,
State House Room 204
Concord, NH 03301

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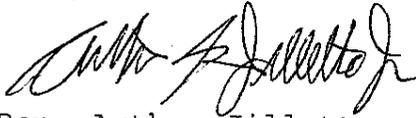
Dear Mr. Gardner:

Enclosed you will find our Statement of Receipts and Expenditures For November 15, 2006.

NEW HAMPSHIRE
SECRETARY OF STATE

We found a typographical/calculation error in our October 18th report which was carried over into our November 1st report. We are submitting corrected reports for October 18 and November 1 to correct this error. We apologize for making this error.

Sincerely,



Rep. Arthur Jillette, Jr. Chair,
Your District 2 Democratic Team