



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 7, 2006 - General Election

I, Richard L. Tromka Chairperson, and I, Mark McKezie
(print name) (print name)
Treasurer of the AFI-CIO Committee on Political Education Treasury Account
Committee, located at 815 16th Street, NW Washington, DC 20006
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
Date of Report: October 18 November 1 November 15

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 0
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date
(Add lines 1,2 and 3)

2) \$ 10,000

3) \$ 0

4) \$ 10,000

Expenditures:

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ 10,000

6) \$ 0

7) \$ 10,000

8) \$+ _____

9) \$- _____

Richard L. Tromka
Signature of Committee Chairman

Mark McKezie
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

RECEIVED

NOV 15 2006

**NEW HAMPSHIRE
SECRETARY OF STATE**

+ treasury

NOV-30-2006 09:09
Nov-15-06 09:07am From-POLITICAL DEPT.
SECRETARY OF STATE
202 508 6976
T-040 P.003/003 F-449
603 271 6316 P.02
TOTAL P.02

Page 2 of 2 Pages

Candidate or Committee Name AFL-CIO COMMITTEE ON POLITICAL EDUCATION Treasury Account

Reporting Period ending November 7 2006

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 10,000

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>NH SENATE DEMOCRATIC CAUCUS</u>	<u>2 1/2 BRANCH ST. CONCORD, NH 03301</u>	<u>\$10,000</u>	<u>10/24/06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>2006 Non-Federal Contribution</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 604:6