



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, James Powers, Chairperson, and I, Christopher Serlin, Treasurer of the Friends of Portsmouth + Newington State Reps Committee, located at 89 Spalding St Portsmouth NH 03801

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 [X] November 1 [] November 15 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 1,125.00 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 7,696.00

3) Total of all receipts previously reported for general election 3) \$ 0

4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 8,821.00

Expenditures:

5) Total general election expenditures in this report 5) \$ 1,047.90

6) Total of general election expenditures previously reported 6) \$ 0

7) Total of expenditures to date for general election 7) \$ 1,047.90

8) Balance if SURPLUS 8) \$+ 2,773.10

9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

RECEIVED

OCT 18 2006

NEW HAMPSHIRE SECRETARY OF STATE

friends

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Oct 18 2006

All addresses re Portsmouth, NH 03801 unless otherwise indicated

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|---|---------------------|------------------------|---------------|----------------------------------|--|
| Aeschliman, Lea | 314 Middle St | 50.00 | 9/20/06 | 50.00 | |
| Clarkson, Tracey | 85 Lawrence St | 100.00 | 9/20/06 | 100.00 | |
| Dwyer, Christine | 600 Broad St | 350.00 | 9/20/06 | 350.00 | Principal, RNC Research, 1000 Middle St. |
| Franzoso, Barbara | PO Box 152 | 25.00 | 9/20/06 | 25.00 | |
| Gregg, John | 69 Hunking St | 100.00 | 9/20/06 | 100.00 | |
| Hennedy, Hugh | 456 Lincoln Ave. | 50.00 | 9/20/06 | 50.00 | |
| Hornigan, Mary | 35 Elwyn Ave | 50.00 | 9/20/06 | 50.00 | |
| Hornigan, Jewel | 35 Elwyn Ave | 50.00 | 9/20/06 | 50.00 | |

Total of receipts unitemized (\$25 or under) in this report \$ 0

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|-------------------------|---|-------------------|-----------------|--|----------------------------------|
| James Powers | | | | | |
| James Powers | 3 Corner's Cove Portsmouth NH 03801 | \$390.00 | 9/26/06 | <input type="checkbox"/> <input checked="" type="checkbox"/> | Reimburse campaign signs expense |
| New England Printing | 2454 Lafayette Rd Portsmouth NH 03801 | \$653.90 | 9/28/06 | <input type="checkbox"/> <input checked="" type="checkbox"/> | Campaign Flyer - Printing Costs |
| Overseas Nat'l Bank | | 4.00 | 9/20/06 | <input type="checkbox"/> <input checked="" type="checkbox"/> | Min Balance/ Banking Fees |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Oct 18 2006

All addresses are Portsmouth, NH 03801 unless otherwise indicated

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|------------------------|---------------|----------------------------------|---|
| Krysiak, Barbara | 445 Ocean Rd | 50.00 | 9/20/06 | 50.00 | |
| List, Mary Ann | 61 Spinnaker Way | 100.00 | 9/20/06 | 100.00 | |
| Macklin, James | 507 State St. | 100.00 | 9/20/06 | 100.00 | |
| Pesci, Stephen | PO Box 96 | 20.00 | 9/20/06 | 20.00 | |
| Richelli, Margia | 35 Spinnaker Way | 15.00 | 9/20/06 | 15.00 | |
| Sanderson, David | 248 Spinney Rd | 100.00 | 9/20/06 | 100.00 | |
| Souto, Ann | 218 Willard Ave | 36.00 | 9/20/06 | 36.00 | |

Total of receipts unitemized (\$25 or under) in this report \$ 0

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|--------------|---------------------|-------------------|-----------------|---|-----------------------|
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending Oct 18 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|---|---------------------------------------|---------------------------|------------------|--|--|
| Fuller Clark, Martha | | | | | |
| Fuller Clark, Martha | 152 Middle St Portsmouth, NH 03801 | 700.00 | 9/29/06 | 700.00 | State Senator, Concord, NH |
| James Plunizy | POB 175 Amosk, NH | 50.00 | 9/29/06 | 50.00 | |
| George ^{Stulbis} Stulbis | 445-1 Ocean Rd Portsmouth NH 03801 | 50.00 | 9/29/06 | 50.00 | |
| Portsmouth Democrats City Committee | 34 Swett Ave Portsmouth NH 03801 | 700.00 | 9/29/06 | 700.00 | Political Committee, ^{see address} @ left |
| Total of receipts unitemized (\$25 or under) in this report \$ <u>0</u> | | | | | |

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to, Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|---------------|---------------------|----------------------|--------------------|---|-----------------------|
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6