



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 7, 2006 - General Election

I, Robert Skaggs, Jr. Chairperson, and I, Scott C. MacDonald
(print name) (print name)

Treasurer of the NiSource Inc. PAC of New Hampshire

Committee, located at 200 Civic Center Drive Columbus OH 43215
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 X November 1 November 15

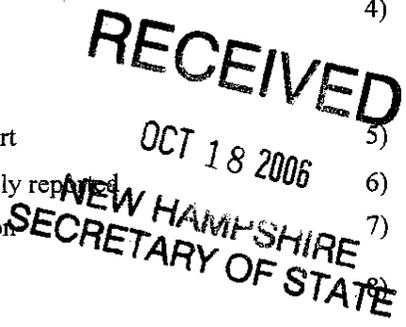
1) Amount brought forward from Primary Election 1) \$ 3,355.80
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00
3) Total of all receipts previously reported for general election 3) \$ 0.00
4) Total of all general election receipts to date 4) \$ 0.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 875.00
6) Total of general election expenditures previously reported 6) \$ 0.00
7) Total of expenditures to date for general election 7) \$ 875.00
8) Balance if SURPLUS 8) \$+ 2,480.80
9) Balance if DEFICIT 9) \$-



Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

NiSource

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Martha Clark	152 Middle Street Portsmouth NH 03801-4306	125.00	10/11/2006	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NH-24 State Senate
John Lynch	P.O. Box 117 Manchester NH 03102-	500.00	10/11/2006	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NH-Governor
Charles Morse	18 Brook Hollow Drive Salem NH 03079-1866	125.00	10/11/2006	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NH-Executive Council Seacoast
Spaulding	386 Gage Hill Road Hopkinton NH 03229-	125.00	10/11/2006	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NH Executive Council
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

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SECRETARY OF STATE

603 271 6316

P.02

TOTAL P.02