



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 7, 2006 - General Election

1. Tom Daschle Chairperson, and I, Kris Durmer
(print name)
Treasurer of the New Leadership for America
Committee, located at 821 N. Maple Watertown SD 57201
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION
Date of Report: October 18 November 1 November 15

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 0.00
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
- 3) Total of all receipts previously reported for general election
- 4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

2) \$ 0.00
3) \$ 20,050.00
4) \$ 20,050.00

Expenditures:

- 5) Total general election expenditures in this report
- 6) Total of general election expenditures previously reported
- 7) Total of expenditures to date for general election
- 8) Balance if SURPLUS
- 9) Balance if DEFICIT

5) \$ 0.00
6) \$ 20,050.00
7) \$ 20,050.00
8) \$+ 0.00
9) \$- 0.00

RECEIVED

OCT 29 2006

NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
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Leadership