



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, DANIEL ITSE Chairperson, and I, STEPHEN B STRONER
(print name) (print name)

Treasurer of the THE REPUBLICAN FUND

Committee, located at 228 MAPLE ST MANCHESTER NH 03103
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 August 23 September 6 September 20

RECEIVED

SEP 19 2006

NEW HAMPSHIRE
SECRETARY OF STATE

Receipts:

- | | |
|--|------------------------|
| 1) Total of all receipts in this report | 1) \$ <u>500.00</u> |
| 2) Total of all receipts in previous reports | 2) \$ <u>11,075.00</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) \$ <u>11,575.00</u> |

Expenditures:

- | | |
|---|-----------------------|
| 4) Total expenditures in this report | 4) \$ <u>350.54</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>7637.38</u> |
| 6) Total of all primary election expenditures to date | 6) \$ <u>7987.92</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>3587.08</u> |
| 8) Balance if DEFICIT | 8) \$- _____ |

[Signature]
Signature of Chairman

[Signature]
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Verizon</u>	<u>4 Park St Concord NH 03301</u>	<u>\$500.00</u>	<u>8/23/06</u>	<u>\$500.00</u>	

Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Civic Media</u>	<u>579 Mason Rd Milford NH 03055</u>	<u>350.54</u>	<u>7/17/06</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>TRAINING SESSION IN NH</u>
				<input type="checkbox"/> <input type="checkbox"/>	<u>MAILING + POSTAGE</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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 SECRETARY OF STATE
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TOTAL P.02