



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, KRISTIE MacNeil Chairperson, and I, KRISTIE MacNeil  
(print name) (print name)

Treasurer of the "FRIENDS OF KRISTIE S MacNeil"

Committee, located at 34 1/2 Walker St Concord NH 03301  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 21  August 23  September 6  September 20

#### Receipts:

- 1) Total of all receipts in this report 1) \$ 1,110.<sup>00</sup>
- 2) Total of all receipts in previous reports 2) \$ 1,339.<sup>55</sup>
- 3) Total of all primary election receipts to date 3) \$ 2,449.<sup>55</sup>  
(Add lines 1 and 2)

**RECEIVED**

#### Expenditures:

- 4) Total expenditures in this report 4) \$ 660.<sup>82</sup>
- 5) Total of expenditures in previous reports 5) \$ n/a
- 6) Total of all primary election expenditures to date 6) \$ 660.<sup>82</sup>
- 7) Balance if SURPLUS 7) \$+ 1,788.<sup>73</sup>
- 8) Balance if DEFICIT 8) \$- \_\_\_\_\_

AUG 22 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

Kristie S MacNeil  
Signature of Chairman

Kristie S MacNeil  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

macneil

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending August 22, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
MARK S. DEBAY SENATE REPUBLICAN	P.O. Box 15 CONCORD, NH 03302-0015	100. <sup>00</sup>	07/25/06		N/A
VICTORY PAC	583 CHESTNUT ST. MANCHESTER, NH 03104	1,000. <sup>00</sup>	07/21/06		MANCHESTER, NH

Total of receipts unitemized (\$25 or under) in this report \$ 10.<sup>00</sup>

\*\*\* Indicate to which election expenditure applies

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
2E's Team NH	New Hampshire Ave. Suite #235 PORTSMOUTH, NH 03801	25. <sup>00</sup>	06/04/06	PRE- <input checked="" type="checkbox"/> <input type="checkbox"/>	DONATION
CTV	170 WAREN ST. CONCORD, NH 03301	25. <sup>00</sup>	06/04/06	PRE- <input checked="" type="checkbox"/> <input type="checkbox"/>	DONATION
SENATE OF NH	CONCORD, NH	10. <sup>00</sup>	06/11/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	SENATE FILING
TONKAPROBE.COM	PERSONAL TO KAPROBE.COM CONCORD, NH	64.80	07/17/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	ONION L-SU TONER (repaired) (2) DLEO D680 DLEO PG.06.0 COPY PAPER, BUSINESS CHECKS, COPY STICK, BRUSH PAPER, FILE FOLDERS.
Sam's Club	CONCORD, NH 134 NORTH MAIN ST.	53.53	07/24/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	DONATION
SEAS COMMITTEE	CONCORD, NH 03301	40.00	07/29/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	DONATION
U.S. POSTAL SERVICE	CONCORD, NH 03301 400 QUALITY DRIVE	390. <sup>00</sup>	06/04/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	10 ROLLS OF STAMPS
WINDSOR CLUB	134 WOODWAY DR CONCORD, NH 03301	27.79	08/17/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	COPY PAPER
WINDSOR CLUB	134 WOODWAY DR CONCORD, NH 03301	25. <sup>00</sup>	08/15/06	<input checked="" type="checkbox"/> <input type="checkbox"/>	DONATION

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6