



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, SUSAN MOYNAHAN (print name) Chairperson, and I, DANIEL B. McLEOD (print name)  
 Treasurer of the NEW HAMPSHIRE AUTOMOBILE DEALERS POLITICAL ACTION  
 Committee, located at P.O. Box 2337, Concord, NH 03302-2337  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 21  August 23  September 6  September 20

RECEIVED

AUG 28 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 399.14
- 2) Total of all receipts in previous reports 2) \$ 94,479.93
- 3) Total of all primary election receipts to date (Add lines 1 and 2) 3) \$ 94,879.07

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 2,000.00
- 5) Total of expenditures in previous reports 5) \$ 22,981.27
- 6) Total of all primary election expenditures to date 6) \$ 24,981.27
- 7) Balance if SURPLUS 7) \$+ 69,897.80
- 8) Balance if DEFICIT 8) \$- \_\_\_\_\_

Susan Moynahan  
Signature of Chairman

Daniel B. McLeod  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

autodealers

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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SEE ATTACHED

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense
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\*\*\* Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
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SEE ATTACHED

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6







