



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, TIMOTHY O. FISHER Chairperson, and I, PAUL A. WORSOWICZ Treasurer of the GRANITE STATE WATERSHED ACTION GROUP Committee, located at PO Box 1415, Concord, NH 03302-1415

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 [XX] August 23 [] September 6 [] September 20 []

Receipts:

- 1) Total of all receipts in this report 1) \$ 0
2) Total of all receipts in previous reports 2) \$ 7,913.65
3) Total of all primary election receipts to date (Add lines 1 and 2) 3) \$ 7,913.65

Expenditures:

- 4) Total expenditures in this report 4) \$ 5,504.20
5) Total of expenditures in previous reports 5) \$ 0
6) Total of all primary election expenditures to date 6) \$ 5,504.20
7) Balance if SURPLUS 7) \$- 2,409.45
8) Balance if DEFICIT 8) \$-

Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.gov
email: elections@sos.state.nh.us

watershed



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 2, 2004 - General Election

I, Allan W. Fulkerson, Chairperson, and I, Paul A. Worsowicz, Treasurer of the Granite State Watershed Action Group

Committee, located at 214 North Main Street, Concord NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 13 [] October 27 [] November 10 [x]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00
3) Total of all receipts previously reported for general election 3) \$ 9,050.00
4) Total of all general election receipts to date 4) \$ 9,050.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 86.35
6) Total of general election expenditures previously reported 6) \$ 1,050.00
7) Total of expenditures to date for general election 7) \$ 1,136.35
8) Balance if SURPLUS 8) \$+ 7,913.65
9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

GRANITE STATE WATERSHED ACTION GROUP
 * EXPENDITURES *
 June 21, 2006 Report

Payee	Post Office Address	Amount	Date	Election	Description
Treasurer, State of NH	Secretary of State's Office, State House Room 204, Concord, NH 03301	50.00	02/10/05	Both	Registration Fee
Committee to Elect Dave Gottesman	18 Indian Rock Rd, Nashua, NH 03063	250.00	05/04/05	Both	Political Contribution
Gagne's Legal Stationary, Inc.		54.20	05/11/05	Both	Deposit Stamp & Books
Lynch Committee	PO Box 117, Manchester, NH 03105	1,000.00	05/16/05	Both	Political Contribution
Friends of Ray Burton Committee	338 River Rd., Bath, NH 03740	250.00	06/28/05	Both	Political Contribution
Committee to Elect Lou D'Allesandro	332 St. James Ave., Manchester, NH 03102	250.00	07/08/05	Both	Political Contribution
Foster '06	9 Keats St., Nashua, NH 03062	100.00	01/26/06	Both	Political Contribution
Burling '06	20 Lang Rd., Cornish, NH 03745	100.00	02/01/06	Both	Political Contribution
Friends of Ray Burton Committee	338 River Rd., Bath, NH 03740	500.00	02/01/06	Both	Political Contribution
Committee to Elect Dave Gottesman	18 Indian Rock Rd, Nashua, NH 03063	250.00	02/01/06	Both	Political Contribution
Sylvia Larsen for NH Senate	23 Kensington Rd., Concord, NH 03301	100.00	02/15/06	Both	Political Contribution
Spaulding for Executive Council	386 Gage Hill Rd., Hopkinton, NH 03229	100.00	02/15/06	Both	Political Contribution
The Lynch Committee	PO Box 117, Manchester, NH 03105	2,500.00	05/08/06	Both	Political Contribution
TOTAL		5,504.20			

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SECRETARY OF STATE

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TOTAL P.04