# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)**

**September 12, 2006 - Primary Election**

I, Peter J. Spaulding (print name) Chairperson, and I, Susan Duprey (print name)

Treasurer of the Straight Talk America - NH

Committee, located at 211 North Union St. #200 Alexandria, VA 22314 (mailing address) (town/city) (state) (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☑ August 23 ☐ September 6 ☐ September 20 ☐

*Amendment* (2nd)

**Receipts**:

1) Total of all *receipts* in this report — 1) $ 10,372.00

2) Total of all *receipts* in previous reports — 2) $ N/A Ø

3) Total of all *primary election receipts* to date (Add lines 1 and 2) — 3) $ 10,372.00

**Expenditures**:

4) Total *expenditures* in this report — 4) $ 47,646.66

5) Total of *expenditures* in previous reports — 5) $ N/A Ø

6) Total of all *primary election expenditures* to date — 6) $ 47,646.66

7) Balance if **SURPLUS** — 7) $+

8) Balance if **DEFICIT** — 8) $- 37,274.66

RECEIVED
SEP 06 2006
NEW HAMPSHIRE
SECRETARY OF STATE

Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

talk

**Memo**

To: New Hampshire Secretary of State's Office

From: Straight Talk America-NH

Date: September 5, 2006

Re: June 21, 2006 and August 23, 2006 Report Amendments

Attached please find amendments to our reports filed with your office on June 21, 2006 and August 23, 2006. In-kind contributions made by Straight Talk America-NH on June 12, 2006 (for $96.66) and on July 12, 2006 (for $1,444.72) were previously reported as contributions to the Seacoast Republican Women.
Each of these in-kind contributions was actually made to the New Hampshire Federation of Republican Women and the two attached amendments reflect the changes.
We regret the error and any confusion this may have caused.

Should you have any questions, feel free to contact Courtney Nahigian at 703-684-0067.

Thank you.

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NEW HAMPSHIRE
SECRETARY OF STATE

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation | and Place of Business |
|---|---|---|---|---|---|---|
| Mr. John C. Madden | 1460 Briar Hill Rd. Hopkinton, NH 03229 | 1000.00 | 3/8/06 | 1000.00 | Real Estate | J CM Mgmt. |
| Mr. Courtland J. Cross | PO Box 1069 New London, NH 03257 | 500.00 | 4/5/06 | 500.00 | Retired | |
| Dr. Dennis J. Card | 50 Tenney Hill Rd. Dunbarton, NH 03046 | 500.00 | 4/11/06 | 500.00 | Physician | Self |
| Mr. Harry D. Nelson, Jr. | 2 Brewster Rd. Hanover, NH 03755 | 250.00 | 4/17/06 | 250.00 | Retired | |
| Mr. Charles G. Douglas | 205 E. Side Drive Concord, NH 03301 | 500.00 | 4/13/06 | 500.00 | Attorney | Douglas + Douglas |
| Mr. Thomas W. Kennedy | 165 Drinkwater Rd. Hampton Falls, NH 03844 | 200.00 | 3/2/06 | 200.00 | Retired | |
| Mr. David P. Lee | 22 Paul Ave. Derry, NH 03038 | 200.00 | 3/2/06 | 200.00 | CSA | State of NH - DHHS |
| Col. Donald T. Lynch | 216 Brackett Rd. New Durham, NH 03855 | 200.00 | 3/2/06 | 200.00 | Retired | |

Total of receipts unitemized ($25 or under) in this report $ 1332.00

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| State of NH | State House, Rm 204 Concord, NH 03301 | 50.00 | 1/17/06 | ☐ | ☐ | Registration Fee |
| Property Protection Alliance of NH | 6 Loudon Rd. Ste. 203 Concord, NH 03301 | 5000.00 | 3/27/06 | ☒ | ☐ | Contribution |
| Friends of Peter Bragdon | 20 Park St. Milford NH 03055 | 5000.00 | 4/5/06 | ☒ | ☐ | Contribution |
| Senate Republican Victory PAC | 582 Chestnut St. Manchester, NH 03104 | 5000.00 | 4/5/06 | ☒ | ☐ | Contribution |
| NH Federation of Republican Women | 84 Stratham Heights Rd. Stratham NH 03885 | 2500.00 | 5/15/06 | ☒ | ☐ | Contribution |
| Belknap County GOP | 56 Orchard St. Laconia, NH 03246 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Carroll County GOP | HCR 62, Box 415 Center Harbor, NH 03226 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Cheshire County GOP | 87 Maple Road Spofford, NH 03462 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.03

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation | and Place of Business |
|---|---|---|---|---|---|---|
| Mr. Sewell T. Wilson | PO Box 2009 New Castle, NH 03854 | 200.00 | 3/2/06 | 200.00 | Retired | |
| Mr. Kimon S. Zachos | 2093 Elm St. Manchester, NH 03104 | 200.00 | 3/2/06 | 300.00 | Attorney | Self |
| Mr. Vincent Connelly | 6 Simons Lane Durham, NH 03824 | 200.00 | 4/14/06 | 200.00 | Asst. Professor | Univ. of NH |
| Mr. Arthur E. Allen, Jr. | 32 Buck Rd. #116 Hanover, NH 03755 | 200.00 | 5/4/06 | 300.00 | Retired | |
| Mr. Allen Burgoyne | 80 River Street Wolfeboro, NH 03894 | 150.00 | 3/8/06 | 150.00 | Attorney | Self |
| Mrs. Cynthia B. Cross | 327 Nimble Hill Rd. Newington, NH 03801 | 150.00 | 3/23/06 | 150.00 | Homemaker | |
| Mr. Daniel Giaquinto | 1 Scituate Pl. #21 Merrimack, NH 03054 | 150.00 | 4/15/06 | 150.00 | Business Owner | Self |
| Mr. Robert M. Snover | 60 TJ Gamester Ave. Portsmouth, NH 03801 | 125.00 | 3/30/06 | 125.00 | Engineer | Appledore Marine Engineering |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| Coos County GOP | 806 Route 3 North Stratford NH 03540 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Grafton County GOP | 170 Hobart Hill Rd. Hebron, NH 03241 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Hillsborough County GOP | 21 Moreland St. Milford, NH 03055 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Merrimack County GOP | 1 Capitol Street Concord, NH 03302 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Rockingham County GOP | 98 Locke Rd. Hampton, NH 03842 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Strafford County GOP | PO Box 396 Dover, NH 03820 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Sullivan County GOP | Route 2 Newport, NH 03773 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Concord City GOP | 139 N. State St. #4 Concord, NH 03301 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.04

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Mr. Everett Cook | 14 Maywood Dr. Nashua, NH 03064 | 115.00 | 2/21/06 | 115.00 | Retired |
| Mr. Robert J. Berti | 1 Buffalo Rd. Rumney, NH 03266 | 100.00 | 2/15/06 | 100.00 | |
| Mr. Roy W. Banwell, Jr. | 3 Ledge Rd. Hanover, NH 03755 | 100.00 | 2/16/06 | 100.00 | |
| Mr. Oscar P. Binder | 127 Hill Rd. Alstead, NH 03602 | 100.00 | 2/21/06 | 100.00 | |
| Mr. Tim L. Sweeney | 46 Lantern Ln. Hooksett, NH 03106 | 100.00 | 2/21/06 | 100.00 | |
| Mr. Thomas Bisceglia | 448 Clark Hill Rd. New Boston, NH 03070 | 100.00 | 3/2/06 | 100.00 | |
| Dr. David A. Coppeta | 5 Murray Dr. Atkinson, NH 03811 | 100.00 | 3/8/06 | 100.00 | |
| Mr. William R. Randle | 96 Stumpfield Rd. Kensington, NH 03833 | 100.00 | 3/8/06 | 100.00 | |

Total of receipts unitemized ($25 or under) in this report $

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| Manchester City GOP | 103 Bow Street Manchester, NH 03103 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Nashua City GOP | 2 Winnhaven Drive Hudson, NH 03051 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Portsmouth City GOP | 180 Hartford Drive Portsmouth, NH 03801 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| Derry GOP | 5 Martha Drive Derry, NH 03038 | 2000.00 | 5/23/06 | ☒ | ☐ | Contribution |
| New Hampshire Federation of Republican Women | 84 Stratham Heights Rd. Stratham, NH 03885 | 96.66 | 6/12/06 | ☒ | ☐ | In-Kind Travel Contributio |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.05

Candidate or Committee Name Straight Talk America -NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Mr. Preston A. Reed | 38 Highland Rd. South Hampton, NH 03827 | 100.00 | 3/8/06 | 200.00 | Retired |
| Mr. William J. Reel | PO Box 30 North Sutton, NH 03260 | 100.00 | 3/8/06 | 100.00 | |
| Ms. Jane Powers | 4 Partridgeberry Ln Keene, NH 03431 | 100.00 | 3/13/06 | 100.00 | |
| Mr. Kimon S. Zachos | 2093 Elm St. Manchester, NH 03104 | 100.00 | 3/23/06 | 300.00 | Attorney Self |
| Mr. Robert A. D'Angelo | 50 Sharon Rd. Windham, NH 03087 | 100.00 | 3/27/06 | 100.00 | |
| Mr. Norman H. Cotton | 44 Allen Ct. Keene, NH 03431 | 100.00 | 4/11/06 | 150.00 | Consultant Self |
| Mr. Preston A. Reed | 38 Highland Rd. South Hampton, NH 03827 | 100.00 | 4/11/06 | 200.00 | Retired |
| Mr. Gregory W. Whalen | 380 Ocean Rd #34 Portsmouth, NH 03801 | 100.00 | 4/11/06 | 100.00 | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
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| | | | | ☐ | ☐ | |
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| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.06

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation | and Place of Business |
|---|---|---|---|---|---|---|
| Mr. William S. Fenollosa | 265 Patch Rd. Hopkinton, NH 03229 | 100.00 | 4/13/06 | 100.00 | | |
| Mr. Theo A. DeWinter | 645 Turnpike Rd. Greenville, NH 03048 | 100.00 | 4/17/06 | 100.00 | | |
| Mr. Francis Lorden | 543 Nashua St. Milford, NH 03055 | 100.00 | 4/20/06 | 100.00 | | |
| Mr. Stanley N. Lapidus | 7 Marston Dr. Bedford, NH 03110 | 100.00 | 5/10/06 | 200.00 | Executive | Exact Laboratories |
| Mr. Shawn Spooner | PO Box 16395 Hooksett, NH 03106 | 100.00 | 5/25/06 | 100.00 | | |
| Mr. Thomas Freda | 30 Buckingham Dr. Londonderry, NH 03053 | 100.00 | 5/31/06 | 100.00 | | |
| Dr. Richard D. Grores | 47 Marty Drive Merrimack, NH 03054 | 100.00 | 6/8/06 | 100.00 | | |
| Mr. Arthur E. Allen, Jr. | 32 Buck Rd. #116 Hanover, NH 03755 | 100.00 | 6/14/06 | 300.00 | Retired | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
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| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.07

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation | and Place of Business |
|---|---|---|---|---|---|---|
| Mr. Bruce S. Allen | 12 Eaton Woods Rd. East Kingston, NH 03827 | 100.00 | 6/14/06 | 150.00 | | |
| Mr. Stanley N. Lapidus | 7 Marston Dr. Bedford, NH 03110 | 100.00 | 6/14/06 | 200.00 | Executive | Exact Laboratories |
| Mrs. Pauline L. Cook | 14 Maywood Dr. Nashua, NH 03064 | 75.00 | 3/8/06 | 75.00 | | |
| Mr. Douglas K. Benson | 15 Barberry Coast Rd. Newmarket, NH 03857 | 75.00 | 5/16/06 | 75.00 | | |
| Mr. William F. Doherty | 109 Bush Hill Rd Pelham, NH 03076 | 50.00 | 2/21/06 | 50.00 | | |
| Mr. James A. Clemons | 39 Pebble Beach Dr. Bedford, NH 03110 | 50.00 | 3/2/06 | 50.00 | | |
| Mr. W. Bruce Glass | PO Box 422 Campton, NH 03223 | 50.00 | 3/2/06 | 50.00 | | |
| Mrs. Sandra L. Perkins | PO Box 95 Holderness, NH 03245 | 50.00 | 3/2/06 | 50.00 | | |

Total of receipts unitemized ($25 or under) in this report $

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.08

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Ms. Helga I. Stamp | 2110 Summer St. Bristol, NH 03222 | 50.00 | 3/2/06 | 50.00 | |
| Mr. Barry Livingstone | PO Box 373 Plymouth, NH 03264 | 50.00 | 3/6/06 | 50.00 | |
| Mr. Joseph Wallace | 62 Fenwood Dr. New London, NH 03257 | 50.00 | 3/9/06 | 50.00 | |
| Mr. John G. Eresian | 42 N. Pepperell Rd. Hollis, NH 03049 | 50.00 | 3/27/06 | 50.00 | |
| Mr. Edwin R. More | PO Box 329 West Ossipee, NH 03890 | 50.00 | 4/5/06 | 50.00 | |
| Mr. George L. Wrenn | PO Box 247 Freedom, NH 03836 | 50.00 | 4/11/06 | 50.00 | |
| Mr. J. Kenneth Meyer | 54 Garnet St. Sunapee, NH 03782 | 50.00 | 4/13/06 | 50.00 | |
| Mr. Bruce S. Allen | 12 Eaton Woods Rd. East Kingston, NH 03827 | 50.00 | 4/17/06 | 50.00 | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.09

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation | and Place of Business |
|---|---|---|---|---|---|---|
| Mr. Gerard P. Riley | 41 Cardinal Dr. Chester, NH 03036 | 50.00 | 4/17/06 | 50.00 | | |
| Mr. David A. Hodges, Sr. | 201 Loudon Rd. Concord, NH 03301 | 50.00 | 4/20/06 | 50.00 | | |
| Mr. Raymond G. Hogue | 1 Wardrobe Rd. Hanover, NH 03755 | 50.00 | 4/27/06 | 50.00 | | |
| Mr. Norman H. Cotton | 44 Allen Ct. Keene, NH 03431 | 50.00 | 6/14/06 | 150.00 | Consultant | Self |
| Mr. Jack P. Fermery | 2 Applewood Dr. Hampton Falls, NH 03844 | 40.00 | 2/27/06 | 90.00 | | |
| Mrs. Virginia D. Johnson | 40 Village Rd. Bradford, NH 03221 | 40.00 | 2/27/06 | 65.00 | | |
| Mr. Frederick T. Comstock, Jr. | 601 Smithfield Rd. Contoocook, NH 03229 | 40.00 | 3/2/06 | 40.00 | | |
| Mr. Joseph E. Upson | 186 Whiteface Rd. N. Sandwich, NH 03259 | 40.00 | 4/11/06 | 50.00 | | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:20 SECRETARY OF STATE 603 271 6316 P.10

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| mrs. Shirley J. Stephenson | RR1, Box 202 Lyndeborough, NH 03082 | 40.00 | 5/16/06 | 40.00 | |
| mr. Charles D. Miller | PO Box 116 Walpole, NH 03608 | 35.00 | 4/11/06 | 35.00 | |
| mr. Yorick G. Hurd | PO Box 182 Lempster, NH 03605 | 30.00 | 3/2/06 | 50.00 | |
| mr. James D. Campbell | 388 Hanover St. Manchester, NH 03104 | 30.00 | 3/8/06 | 30.00 | |
| mrs. Cherry Badger | 324 Stoneham Rd. Brookfield, NH 03872 | 30.00 | 4/11/06 | 30.00 | |
| mr. Hugh A. Simonds | 9 Grove St. Lancaster, NH 03584 | 30.00 | 4/13/06 | 30.00 | |
| mr. James M. Behnke | 23 College Hill Hanover, NH 03755 | 25.00 | 4/14/06 | 50.00 | |
| mr. John R. Bilodeau | 126 Branch Rd. Weare, NH 03281 | 25.00 | 4/11/06 | 55.00 | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

SEP-08-2006 12:21 SECRETARY OF STATE 603 271 6316 P.11

Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Mr. John R. Biladeau | 126 Branch Rd. Weare, NH 03281 | 15.00 | 6/8/06 | 55.00 | |
| Mr. Larkin H. Burrill | 14 Main Street Monroe, NH 03771 | 20.00 | 5/4/06 | 50.00 | |
| Mr. Larkin H. Burrill | 14 Main Street Monroe, NH 03771 | 10.00 | 6/14/06 | 50.00 | |
| Mrs. Allison Farrar | 192 Pinnacle Rd Lyme, NH 03768 | 25.00 | 4/27/06 | 70.00 | |
| Mrs. Allison Farrar | 192 Pinnacle Rd. Lyme, NH 03768 | 20.00 | 6/14/06 | 70.00 | |
| Mr. Jack P. Fermery | 2 Applewood Dr Hampton Falls, NH 03844 | 25.00 | 3/9/06 | 90.00 | |
| Mr. Jack P. Fermery | 2 Applewood Dr. Hampton Falls NH 03844 | 25.00 | 3/27/06 | 90.00 | |
| Mr. Jack P. Fermery | 2 Applewood Dr. Hampton Falls, NH 03844 | 20.00 | 4/11/06 | 90.00 | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
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| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

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Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Mr. Roland F. Harmon | 14 Spruce St. Hudson, NH 03051 | 20.00 | 5/1/06 | 40.00 | |
| Mrs. Mildred F. Ilsley | 14 Ironwood Ln. Atkinson, NH 03811 | 15.00 | 4/13/06 | 35.00 | |
| Mr. Kenneth F. Lanzillo | 189 Bunker Hill Ave. Stratham, NH 03885 | 25.00 | 4/13/06 | 75.00 | |
| Mr. Kenneth F. Lanzillo | 189 Bunker Hill Ave. Stratham, NH 03885 | 25.00 | 6/14/06 | 75.00 | |
| Mr. Carlton Luhrmann | 59 Marblehead Rd. Windham, NH 03087 | 20.00 | 6/14/06 | 35.00 | |
| Mr. William B. Martin | 332 Shaker Blvd. Enfield, NH 03748 | 15.00 | 4/11/06 | 40.00 | |
| Mr. Carl Plasch | 29 Hall Ct. Portsmouth, NH 03801 | 15.00 | 6/7/06 | 40.00 | |
| Mr. Allan E. Upton | 236 South St. Concord, NH 03301 | 25.00 | 5/16/06 | 75.00 | |

Total of receipts unitemized ($25 or under) in this report $_____

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

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Candidate or Committee Name Straight Talk America - NH

## PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending June 19 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| Mr. Allan E. Upton | 236 South St. Concord, NH 03301 | 25.00 | 6/7/06 | 75.00 | |

Total of receipts unitemized ($25 or under) in this report $

## PRIMARY ELECTION ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

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TOTAL P.14