



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, DAVID LANG Chairperson, and I, WILLIAM J McQUILLEN  
(print name) (print name)  
 Treasurer of the FIRE PAC NH  
 Committee, located at 25 NASHUA ROAD #17 LONDON DERRY NH 03053  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

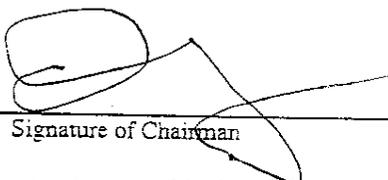
Date of Report: \*June 21  August 23  September 6  September 20

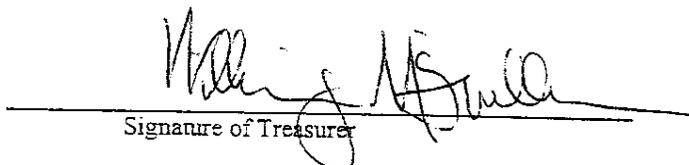
#### Receipts:

- |  |                        |
|--|------------------------|
| 1) Total of all receipts in this report                                  | 1) \$ <u>3263.14</u>   |
| 2) Total of all receipts in previous reports                             | 2) \$ <u>29 653.26</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) \$ <u>32 916.40</u> |

#### Expenditures:

- |   |                        |
|---|------------------------|
| 4) Total expenditures in this report                  | 4) \$ <u>3151.67</u>   |
| 5) Total of expenditures in previous reports          | 5) \$ <u>24546.50</u>  |
| 6) Total of all primary election expenditures to date | 6) \$ <u>27 698.17</u> |
| 7) Balance if SURPLUS                                 | 7) \$+ <u>5218.23</u>  |
| 8) Balance if DEFICIT                                 | 8) \$- _____           |

  
 \_\_\_\_\_  
 Signature of Chairman

  
 \_\_\_\_\_  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

firepac

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending JUNE 21 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 3263.14

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
PFFNH	LOW DOWDERRY NH 03053	1631.57	5/18	<input type="checkbox"/>	REIMBURSE PRINTING/POSTAGE
HOUSEHOLD CREDIT ON BEHALF OF DO VRIES FOR SENATE		520.10	6/19	<input type="checkbox"/>	COST OF FOOD AT FUNDRAISER 6/19
NH SENATE DEMOCRATIC CAUCUS CONCORD NH		1000.00	6/19	<input checked="" type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6