STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES (RSA 664) November 7, 2006 - General Election

I, PAUL R.R. MARTINEAU (print name) of 265 EDWARD J. ROY DR. #116 (street) MANCHESTER, N.H. 03104 (town/city zip code) candidate for the office of EXECUTIVE COUNCIL

County of HILLSBOROUGH District No. 4 for the DEMOCRATIC party,

report that I have *expenditures exceeding $500* for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☒ November 15 ☐

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election)	1)	$ _____ (Indicate Surplus or Deficit)
Receipts:		
2) Total of all *general election receipts* in this report	2)	$ 6,889.00
3) Total of all *receipts* previously reported for general election	3)	$ 6,004.04
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ 12,893.04
Expenditures:		
5) Total *general election expenditures* in this report	5)	$ 8,463.64
6) Total of *general election expenditures* previously reported	6)	$ 3,954.21
7) Total of *expenditures* to date for general election	7)	$ 12,417.85
8) Balance if **SURPLUS**	8)	$+ 475.19
9) Balance if **DEFICIT**	9)	$- _____

Paul R.R. Martineau 11/1/06
Signature of Candidate

Robert D. MacLean 11/1/06
Signature of Fiscal Agent

RECEIVED
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NEW HAMPSHIRE
SECRETARY OF STATE

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

martineau

 Candidate or Committee Name MARTI NEALI FOR EXECUTIVE COUNCIL

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending NOVEMBER 1, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
ALL AMERICA PAC	607 14TH ST. N.W, SUITE 800 WASHINGTON, D.C. 20005	$ 1,000.—	10/25/06	—	POLITICAL ACTION COMMITTEE
AHMAD ASSED	818 5TH ST. N.W. ALBERQUERQUE, N.M 87102	500.—	10/20/06	—	ATTORNEY - SAME ADDRESS
ROBERT BACKUS	1318 GOFFSTOWN RD. GOFFSTOWN N.H. 03045	100.—	10/19/06	—	ATTORNEY 116 LOWELL ST. MANCHESTER, N.H. 03104
JOHN BARRY	857 UNION ST. MANCHESTER, N.H 03104	50.—	10/19/06	$ 125.—	RETIRED
RAYMOND BUCKLEY II	24 GABRIELLE ST. MANCHESTER, NH 03103	100.—	10/19/06		
DONALD BURNS	49 RIDGEWOOD DR. BOW, N.H. 03304	50.—	10/19/06		
ARTHUR CONNELLY	51 KIDDER ST. MANCHESTER, N.H 03101	100.—	10/19/06		ATTORNEY 282 RIVER RD. MANCHESTER, N.H. 03104
JAMES CRAIG	233 LINDEN ST. MANCHESTER, N.H 03104	50.—	10/19/06		ATTORNEY 84 BAY ST. MANCHESTER N.H 03104

Total of receipts unitemized ($25 or under) in this report $ 649.00

*** *Indicate to which election expenditure applies*

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
BRENDAN MULLEN	19 THREE RING RD. SOUTHBOROUGH MA 02068	$ 400.—	10/19/06	☐	☒	CAMPAIGN MGR. SALARY
STUDIO ONE	50 BRIDGE ST. SUITE 301 MANCHESTER, N.H. 03101	25.—	10/19/06	☐	☒	DUPLICATE PHOTOS
NEWFIELD PUBLISHING		230.40	10/23/06	☐	☒	NEWSPAPER AD
USPS	MANCHESTER DOWNTOWN STATION MANCHESTER, N.H 03101	39.—	10/23/06	☐	☒	STAMPS
HIPPO PRESS		392.—	10/23/06	☐	☒	NEWSPAPER AD
NEIGHBORHOOD NEWS	1662 ELM ST. MANCHESTER, N.H. 03101	156.—	10/23/06	☐	☒	NEWSPAPER AD
SWEENEY POST 251	MAPLE ST. MANCHESTER, N.H. 03103	175.—	10/24/06	☐	☒	HALL RENTAL FOR FUNDRAISER
SWEENEY POST BASEBALL	251 MAPLE ST. MANCHESTER NH 03103	261.88	10/24/06	☐	☒	FOOD CATERING FOR FUNDRAISER

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

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Candidate or Committee name: MARTINEAU FOR EXECUTIVE COUNCIL

ELECTION ITEMIZED EXPENDITURES

Reporting period ending NOVEMBER 1, 2006

***Indicate to which election expenditure applies

PAID TO WHOM	Post Office Address	Amount of Expense	Date Paid	***Primary	***General	Nature of Expenditure
UNION LEADER	100 WILLIAM LOEB DR. MANCHESTER, N.H. 03109	$485.51	10/25/06	☐	☒	NEWSPAPER AD
NASHUA TELEGRAPH	17 EXECUTIVE DR. HUDSON, N.H. 03051	438.90	10/25/06	☐	☒	NEWSPAPER AD
SEACOAST MEDIA	111 MAPLEWOOD AVE. PORTSMOUTH, N.H. 03801	197.28	10/25/06	☐	☒	NEWSPAPER AD
DERRY NEWS	46 W. BROADWAY ST. DERRY, N.H. 03038	570.62	10/25/06	☐	☒	NEWSPAPER AD
AREA NEWS GROUP	43 LOWELL RD. SUITE 203A HUDSON, N.H. 03051	292.05	10/25/06	☐	☒	NEWSPAPER AD
BRENDAN MULLEN	19 THREE RING RD. SCITUATE MA 02068	400.00	10/25/06	☐	☒	CAMPAIGN MGR. SALARY
N.H. DEMOCRATIC PARTY		4,400.00	10/30/06	☐	☒	CAMPAIGN MAILING
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 Candidate or Committee Name: MARTINEAU FOR EXECUTIVE COUNCIL

ELECTION ITEMIZED RECEIPTS

Reporting period ending NOVEMBER 1, 2006

FULL NAME OF CONTRIBUTOR (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate ☆ contributions to date for this election	If contribution or aggregate * contribution is over $100 list: Occupation and Place of Business
MICHAEL CRAIG	396 NORTH BEND DR MANCHESTER, N.H. 03104	$ 50.—	10/19/06	$ 250.—	ATTORNEY 101 STARK ST. MANCHESTER, N.H 0310
LOU DALLESANDRO	332 ST. JAMES AV. MANCHESTER, N.H. 03102	120.—	10/19/06	220.—	RETIRED
HILDA FLEISHER	300 N. RIVER RD MANCHESTER, N.H. 03104	100.—	10/19/06	—	RETIRED
☆SEE GRANITE STATE TEAMSTERS - BOTTOM OF PAGE 4)					
ELIZABETH JANEWAY	TYLER RD WEBSTER, N.H. 03229	100.—	10/24/06	—	HOUSEWIFE
WILLIAM KANTERES	36 SALMON ST. MANCHESTER, N.H 03104	50.—	10/27/06		
ED KISSELL	40 STEBBINS POND DR. BEDFORD, N.H. 03102	50.—	10/19/06	100.—	RETIRED
DANIEL KNIGHT	2528 ELM ST. MANCHESTER, N.H 03104	50.—	10/19/06		
CHARLY LEVEILLE	305 YOUVILLE ST. MANCHESTER, N.H. 03103	50.—	10/19/06	100.—	RETIRED
PAUL R. R MARTINEAU	265 EDWARD J. ROY DR. #116 MANCHESTER, N.H 03104	1,000.—	10/31/06	$ 5,100.—	WELFARE 1528 ELM ST. MANCHESTER, N.H 0310 COMMISSIONER (CANDIDATE LOAN TO CAMPAIGN)
BUTCH MAXI & ASSOC. INC.	1850 OLD PECOS TRAIL, SUITE "J" SANTE FE, NM 87505	100.—	10/19/06		CONSULTANT SAME ADDRESS
MARIBETH MCCUE	60 GORTNER ST. MANCHESTER, N.H 03104	50.—	10/19/06		
JOHN MEISEL	172 WESTWOOD DR. MANCHESTER, N.H. 03103	50.—	10/19/06		
JIM MORIN	130 EDMOND ST. MANCHESTER, N.H. 03102	50.—	10/25/06		
DAVID NIXON	51 RIVER FRONT DR. #1 MANCHESTER, N.H 03102	250.—	10/19/06	$ 500.—	ATTORNEY 77 CENTRAL ST. MANCHESTER, N.H 031
CHRISTOPHER PAPPAS	417 WALNUT ST. MANCHESTER, N.H. 03104	100.—	10/19/06		RESTAURANT OWNER - BACKROOM PURITAN 245 D.W. HWY. MANCHESTER, N.H. 03104

*List occupation and place of business if total contribution exceeds $100 for primary or general election. RSA 664:6, I.

☆Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds $100. RSA 664:6, I

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 Candidate or Committee Name: MARTINEAU FOR EXECUTIVE COUNCIL

NOV-01-2006 13:23 SECRETARY OF STATE 603 271 6316 P.05

ELECTION ITEMIZED RECEIPTS

Reporting period ending NOVEMBER 1, 2006

FULL NAME OF CONTRIBUTOR (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate ☆ contributions to date for this election	If contribution or aggregate * contribution is over $100 list: Occupation and Place of Business
ROGER PARADIS	33 KARIN ST. MANCHESTER, N.H. 03103	$50.—	10/19/06		
DANIEL SENA	1320 N VEITCH ST. #2025 ARLINGTON, VA 22201	500.—	10/20/06		CONSULTANT - SAME ADDRESS
WILLIAM SHAHEEN	140 WASHINGTON ST. DOVER, N.H. 03820	100.—	10/24/06		ATTORNEY - SAME ADDRESS
HERB SIMON	8765 PINE RIDGE DR. INDIANAPOLIS, IN 46260	1,000.—	10/25/06		CONSULTANT - SAME ADDRESS
C. ARTHUR SOUCY	91 ALEXANDER DR. MANCHESTER, N.H. 03104	50.—	10/19/06		
DAVID STAHL	100 MAGNOLIA RD. MANCHESTER, N.H. 03104	40.—	10/19/06		
RICHARD THERRIEN	412 BUCK ST. PEMBROKE, N.H. 03275	100.—	10/19/06		RETIRED
JOHN WAITE	81 ALPINE ST. MANCHESTER, N.H. 03102	30.—	10/19/06		
☆ GRANITE STATE TEAMSTERS	P.O. BOX 870 MANCHESTER, N.H. 03105	250.—	10/19/06	$750.—	TEAMSTERS UNION P.O. BOX 870 MANCHESTER, N.H. 03105

*List occupation and place of business if total contribution exceeds $100 for primary or general election. RSA 664:6, I.

☆Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds $100. RSA 664:6, I

TOTAL P.05