# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures for CANDIDATES (RSA 664)**

**November 7, 2006 - General Election**

I, PAUL R.R. MARTINEAU (print name) of 265 EDWARD J. ROY DR. #116 (street) MANCHESTER, N.H. 03104 (town/city zip code), candidate for the office of EXECUTIVE COUNCIL

County of HILLSBOROUGH District No. 4 for the DEMOCRATIC party,

report that I have *expenditures exceeding $500* for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☒ November 1 ☐ November 15 ☐

| | |
|---|---|
| 1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election) | 1) $+1,689.04 (Indicate Surplus or Deficit) |
| **Receipts:** | |
| 2) Total of all *general election receipts* in this report | 2) $4,315.00 |
| 3) Total of all *receipts* previously reported for general election | 3) $-0- |
| 4) Total of all *general election receipts* to date (Add lines 1,2 and 3) | 4) $6,004.04 |
| **Expenditures:** | |
| 5) Total *general election expenditures* in this report | 5) $3,954.21 |
| 6) Total of *general election expenditures* previously reported | 6) $-0- |
| 7) Total of *expenditures* to date for general election | 7) $3,954.21 |
| 8) Balance if **SURPLUS** | 8) $+2,049.83 |
| 9) Balance if **DEFICIT** | 9) $- |

RECEIVED
OCT 18 2006
NEW HAMPSHIRE
SECRETARY OF STATE

Paul R.R. Martineau 10/18/06
Signature of Candidate

Robert D. Martineau 10/18/06
Signature of Fiscal Agent

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

martineau

Candidate or Committee Name MARTINEAU FOR EXECUTIVE COUNCIL

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending OCTOBER 18, 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| DICK ANAGNOST | 730 PINE ST. MANCHESTER, N.H. 03104 | $250 | 10/11/06 | — | ANAGNOST INVESTMENT GROUP 33 S. COMMERCIAL ST. MANCHESTER, N.H. 031 |
| ROGER BLEAU | 1620 UNION ST. MANCHESTER, N.H. 03104 | $30 | 9/26/06 | — | |
| DICK BOULEY | 2 NORTH CURTISVILLE RD. CONCORD, N.H. 03301 | $200 | 10/5/06 | — | GOVERNMENTAL CONSULTANTS BOULEY & GARBER 6 DIXON AVE. CONCORD, N.H. 0330 |
| JIM CRAIG | 233 LINDEN ST. MANCHESTER, N.H. 03104 | $100 | 9/26/06 | — | ATTORNEY 84 BAY ST. MANCHESTER, N.H. 0310 |
| RICHARD CYR | 34 ADDISON RD. GOFFSTOWN, N.H. 03045 | $60 | 9/26/06 | — | |
| NORMAN DALLAIRE | 53 LISA DRIVE GOFFSTOWN, N.H. 03045 | $50 | 9/28/06 | — | |
| MAURICE DUTILE | 156 HUSE ROAD MANCHESTER, N.H. 03103 | $50 | 9/26/06 | — | |
| GEORGE GEORGOPOULOS | 79 CEDARCREST LANE AUBURN, N.H. 03032 | $100 | 10/11/06 | — | VEGAS LEASING LLC - 497 HOOKSETT TOPMB 101 MANCHESTER, N.H. 03104 |

Total of receipts unitemized ($25 or under) in this report $ 150.00

## GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| CHEZ NOUS | 18 RUE ORANGE MANCHESTER, N.H. 03104 | $360.- | 9/26/06 | ☐ | ☒ | FRENCH RADIO AD |
| LEAF LOVERS | 1st GOLF CLASSIC STONEBRIDGE C.C. GOFFSTOWN, N.H. | $100.- | 9/27/06 | ☐ | ☒ | TREE AD SIGN |
| STAPLES | 73 SOUTH RIVER RD. BEDFORD, N.H. 03110 | $193.86 | 10/2/06 | ☐ | ☒ | ENVELOPES FOR MAILING |
| FED EX KINKO'S | 3 COLBY CT. BEDFORD, N.H. 03110 | $150.47 | 10/3/06 | ☐ | ☒ | PRINTED MATERIAL FOR MAILING |
| USPS | BEDFORD STATION BEDFORD, N.H. 03110 | $39.00 | 10/3/06 | ☐ | ☒ | STAMPS |
| SIMARD PRINTING | 300 SALEM ST. #2 WOBURN, MA 01801 | $412.50 | 10/3/06 | ☐ | ☒ | POLITICAL SIGNS |
| USPS | 998 GOFFSTALL RD MANCHESTER, N.H. 03103 | $150.- | 10/3/06 | ☐ | ☒ | BULK MAILING STAMPS |
| BRENDAN MULLEN | 19 THREE RING RD SICKLETT, MA 02068 | $350.- | 10/5/06 | ☐ | ☒ | CAMPAIGN MANAGER - SALARY |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

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Candidate or Committee Name MARTINEAU FOR EXECUTIVE COUNCIL

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending OCTOBER 18, 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over $100 list: Occupation and Place of Business |
|---|---|---|---|---|---|
| WAYNE L. GOLDNER | 4 BOXWOOD ROAD BEDFORD, N.H. 03110 | $75 | 10/10/06 | — | |
| GRANITE STATE TEAMSTERS | P.O. BOX 870 MANCHESTER, N.H. 03105 | $500 | 10/4/06 | — | TEAMSTERS UNION P.O. BOX 870 MANCHESTER N.H. 03105 |
| THOMAS HOPKINS | 598 CORNING RD. MANCHESTER, N.H. 03109 | $100 | 10/17/06 | — | RETIRED |
| ANTHONY KARAM | 237 S. LINCOLN ST MANCHESTER, N.H. 03103 | $50 | 10/17/06 | — | |
| PAUL R.R. MARTINEAU @ CANDIDATE LOAN TO CAMPAIGN | 265 EDWARD J. ROY DR #116 MANCHESTER, N.H. 03104 | $2,000 | 9/26/06 | $4,100.- | WELFARE COMMISSIONER 1528 ELM ST MANCHESTER N.H. 03101 |
| TEAMSTERS-DRIVE PAC | 6 DIXON AVE. CONCORD, N.H. 03301 | $500 | 9/21/06 | — | UNION PAC 6 DIXON AVE CONCORD, N.H. 03301 |
| J.E. TOWNSEND | 1555 RIVER RD MANCHESTER, N.H. 03104 | $100 | 10/17/06 | — | ATTORNEY LONDONDERRY PROFESSIONAL PK. LONDONDERRY, N.H. 03053 |

Total of receipts unitemized ($25 or under) in this report $ 150.00

*** *Indicate to which election expenditure applies*

## GENERAL ELECTION ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary | ***General | Nature of Expenditure |
|---|---|---|---|---|---|---|
| USPS | 998 GOFFS FALL RD. MANCHESTER, N.H. 03103 | $170.- | 10/10/06 | ☐ | ☒ | BULK MAILING COST |
| KEYSTONE PRESS | 9 OLD FALLS RD. MANCHESTER, N.H. 03103 | $1,395.- | 10/12/06 | ☐ | ☒ | POLITICAL SIGNS |
| BRENDAN MULLEN | 19 THREE RING RD. SCITUATE MA. 02068 | $432.38 | 10/12/06 | ☐ | ☒ | CAMPAIGN MGR. SALARY + SUPPLIES |
| KEYSTONE PRESS | 9 OLD FALLS RD. MANCHESTER, N.H. 03103 | $201.- | 10/13/06 | ☐ | ☒ | POLITICAL HANDOUT FLYERS |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |
| | | | | ☐ | ☐ | |

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6