



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 7, 2006 - General Election

PETER FLOOD

of

6 SHORE DR.

(print name)

(street)

MERRIMACK, NH 03054

candidate for the office of

SENATE

(town/city zip code)

County of Hillsborough District No. 9 for the DEMOCRATIC party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 [checked] November 1 [] November 15 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 57.08 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 768.00
3) Total of all receipts previously reported for general election 3) \$ 0.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 768.00

Expenditures:

5) Total general election expenditures in this report 5) \$ 0.00
6) Total of general election expenditures previously reported 6) \$ 0.00
7) Total of expenditures to date for general election 7) \$ 0.00
8) Balance if SURPLUS 8) \$+ 825.08
9) Balance if DEFICIT 9) \$-

RECEIVED
OCT 18 2006
NEW HAMPSHIRE
SECRETARY OF STATE

[Signature of Peter Flood]
Signature of Candidate

[Signature of Fiscal Agent]
Signature of Fiscal Agent

flood

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10/18/ 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>NH SENATE CAUCUS</u>		<u>650.-</u>	<u>10/2/06</u>	<u>650.-</u>	<u>Political Org - Concord NH</u>

Total of receipts unitemized (\$25 or under) in this report \$ 118.00

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>NONE</u>				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

OCT-18-2006 15:20 SECRETARY OF STATE 603 271 6316 P.02

TOTAL P.02