



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 12, 2006 - Primary Election

I, John T Gallus of 292 Prospect St
(print name) (street)
Berlin, candidate for the office of Senate Dist 1
(town/city zip code)

County of Cross District No. 1 for the Republican party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION
Date of Report: August 23 September 6 September 20

RECEIVED

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

SEP 06 2006

1) \$ 2,150.00
 2) \$ 30,614.82
 3) \$ 32,764.82

NEW HAMPSHIRE
SECRETARY OF STATE

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 1,000.00
 5) \$ 977.22
 6) \$ 1,977.22
 7) \$+ 30,786.82
 8) \$- _____

John T Gallus
Signature of Candidate

Peggy Gallus
Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 - Fax: 603-271-6316 - <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

gallus

Page 1 of 1 Pages

Candidate or Committee Name John T Gallus

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending Sept 6 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Granite State TEAMSTERS</u>	<u>PO Box 870 Manchester N.H. 03105</u>	<u>150⁰⁰</u>	<u>9/5/06</u>	<u>150⁰⁰</u>	<u>TEAMSTERS Manchester NH. 03105</u>
<u>21st Century Freedom PAC</u>	<u>355 Lexington Ave NY, NY 10017</u>	<u>2000⁰⁰</u>	<u>1</u>	<u>1</u>	<u>21st Century Freedom PAC 355 Lexington Ave.</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Dennis Ginnage</u>	<u>11 Depot St Concord NH</u>	<u>1,000⁰⁰</u>	<u>8/29/06</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>Campaign Consultant</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6