# STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures for CANDIDATES (RSA 664)**

**September 12, 2006 - Primary Election**

I, DICK GREEN (print name) of 15 NOLA AVE (street)

ROCHESTER 03867 (town/city zip code), candidate for the office of STATE SENATE

County of STRAFFORD District No. 6 for the REPUBLICAN party,

report that I have *expenditures exceeding $500* for the primary election and do submit, with my fiscal agent the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 23 ☒ September 6 ☐ September 20 ☐

RECEIVED

AUG 23 2006

NEW HAMPSHIRE SECRETARY OF STATE

| | | |
|---|---|---|
| **Receipts:** | | |
| 1) Total of all *receipts* in this report | 1) | $ 4,264.93 |
| 2) Total of all *receipts* in previous reports | 2) | $ 19,755.21 |
| 3) Total of all *primary election receipts* to date (Add lines 1 and 2) | 3) | $ 24,020.14 |
| **Expenditures:** | | |
| 4) Total *expenditures* in this report | 4) | $ 0 |
| 5) Total of *expenditures* in previous reports | 5) | $ 0 |
| 6) Total of all *primary election expenditures* to date | 6) | $ 0 |
| 7) Balance if **SURPLUS** | 7) | $+ 24,020.14 |
| 8) Balance if **DEFICIT** | 8) | $- |

Signature of Candidate

Signature of Fiscal Agent

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov*
*email: elections@sos.state.nh.us*

green

Statement of Receipts and Expenditures - August 23, 2006

| First | Last name | Address | City | ST | Zip | Amount | Date | Aggrega | occupation | employer | location |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Bedford Ambulatory Surgical Center LLC | 11 Washington Pl | Bedford | NH | 03110 | 500 | 8/21/06 | 500 | | | |
| Jebb | Curelop | 64 Farmington Rd | Nashua | NH | 03060 | 250 | 8/21/06 | 250 | businessman | Life Coping Inc | Nashua, NH |
| Ed | Dupont | 41 Sandy Brook Dr | Durham | NH | 03824 | 250 | 8/21/06 | 250 | consultant/lobbyist | Dupont Group | Concord, NH |
| | GCGLaw Realty | PO Box 1415 | Concord | NH | 03301 | 250 | 8/21/06 | 250 | | | |
| | Orr & Reno | 1 Eagle Sq | Concord | NH | 03301 | 250 | 8/21/06 | 250 | | | |
| | PAC: Aggregate the Vote | PO Box 1415 | Concord | NH | 03302 | 250 | 8/21/06 | 250 | | | |
| | PAC: NH Medical Society | 7 North State St | Concord | NH | 03301 | 100 | 8/21/06 | 100 | | | |
| | PAC: NH Society of Eye Physicians Surg | 330 Borthwick Ave #307 | Portsmouth | NH | 03801 | 100 | 8/21/06 | 100 | | | |
| | PAC: Senate Republican Leadership | 27 Pheasant Hill Rd | Keene | NH | 03431 | 1000 | 8/21/06 | 1000 | | | |
| | PAC: Senate Republican Victory PAC | information requested | | | | 1000 | 8/21/06 | 1000 | | | |
| Walter | Peterson | PO Box 3100 | Peterborough | NH | 03458 | 100 | 8/21/06 | 100 | | | |
| | Pierce Atwood | 1 Monument Sq | Portland | ME | 04101 | 200 | 8/21/06 | 200 | | | |
| | Unitemized contributions < $25 | | | | | 14.93 | 8/21/06 | 14.93 | | | |



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