



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2008 General Election**

I, EDWARD "NED" GORDON Chairperson, and I, SUSAN F. DUNCAN  
(print name) (print name)  
 Treasurer of the FRIENDS OF NED GORDON  
 Committee, located at P.O. Box 112, BRISTOL, N.H. 03222  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2008 GENERAL ELECTION**

**Date of Report:** May 4, 2010  November 4, 2010

- |   |                         |
|---|-------------------------|
| 1) Surplus or deficit brought forward from last report  | 1) \$ <u>54,133.45</u>  |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ <u>671.73</u>     |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>—</u>          |
| 4) Balance if SURPLUS   | 4) \$+ <u>54,805.18</u> |
| 5) Balance if DEFICIT   | 5) \$- <u>—</u>         |

**RECEIVED**

NOV 04 2010

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

Edward "Ned" Gordon  
 Signature of Committee Chairman

Susan F. Duncan  
 Signature of Treasurer

**RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

*gordon*

Page \_\_\_\_\_ of \_\_\_\_\_ Pages

Candidate or Committee Name:

FRIENDS OF NED GORDON

Reporting period ending NOVEMBER 4, 2010

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business

<u>INTEREST EARNED</u>	<u>LAKE ST.</u>	<u>\$671.73</u>	<u>AS OF</u>	<u>11/1/10</u>			
<u>FRANKLIN SAVINGS BANK</u>	<u>BRISTOL, NH</u>						
	<u>03222</u>						

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				<input type="radio"/>	<input type="radio"/>	