



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2008 General Election

I, David M. Gottesman Chairperson, and I, David M. Gottesman
(print name) (print name)
 Treasurer of the Committee to Elect David Gottesman

Committee, located at 39 E. Pearl Street Nashua NH 03060
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009 November 4, 2009

1) Surplus or deficit brought forward from last report 1) \$ 32,141.03

2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ none

3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 1,591.50

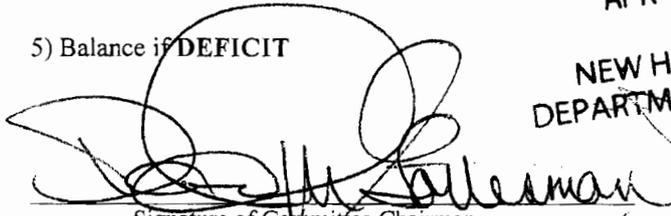
4) Balance if SURPLUS 4) \$+ 30,549.53

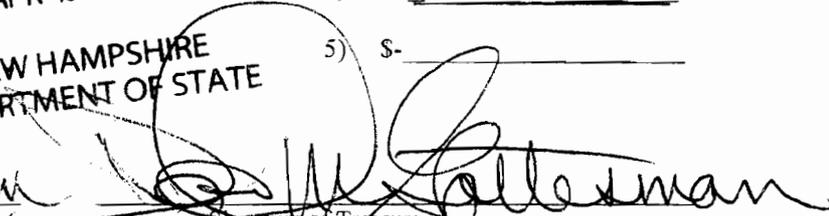
5) Balance if DEFICIT 5) \$-

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APR 29 2009

NEW HAMPSHIRE
 DEPARTMENT OF STATE


 Signature of Committee Chairman


 Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

gottesman

Paid to whom	P.O. Address	Amount	Date	Check#	Nature of Expenditure
McLaughlin Transportation	20 Progress Ave., Nashua, NH 03062	\$541.50	11/5/2008	1051	moving expenses
Professional Fire Fighters of NH	25 Nashua Road, Box13,Londonderry NH 03053	\$50.00	3/5/2009	1052	donation
Bud Martin '09	74 Barville Pond Rd.. Center Sandwich, NH 03227	\$1,000.00	3/20/2009	1053	donation
		\$1,591.50			