



STATE OF NEW HAMPSHIRE
 Statement of Receipts and Expenditures
 (RSA 664)
 6-Month Report for
 POLITICAL COMMITTEES
 After 2008 General Election

I, JOAQUITA DANOFF Chairperson, and I, Jeanine Natter
(print name) (print name)
 Treasurer of the Nashua Area Women's GOP PAC
 Committee, located at 17 Westminster Lane Herrimack NH 03054
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
 6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009 November 4, 2009

- | | |
|---|------------------------------|
| 1) Surplus or deficit brought forward from last report | 1) \$ <u>37.75</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election | 2) \$ <u>5000</u> |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>50⁰⁰</u> |
| 4) Balance if SURPLUS | 4) \$- <u>37.75</u> |
| 5) Balance if DEFICIT | 5) \$- <u> </u> |

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 NEW HAMPSHIRE
 SECRETARY OF STATE

Joaquita Danoff
 Signature of Committee Chairman

Jeanine Natter
 Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

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ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
<u>Nashua Area Federated Republican Women's Club</u>	<u>3 Brinton Dr Nashua, NH 03064</u>	<u>\$50⁰⁰</u>	<u>4/22/09</u>	<u>\$50⁰⁰</u>		
<u>Rita Harrington, Treasurer</u>						

Total of receipts unitemized (\$25 or under) in this report \$ 50⁰⁰

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				Primary	General	
<u>Secretary of State - PAC Fee</u>	<u>State House, Rm 204</u>	<u>\$50⁰⁰</u>	<u>4/22/09</u>	<u>0</u>	<u>X</u>	<u>PAC Fee to State to register</u>
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	
				<u>0</u>	<u>0</u>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.