



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2006 General Election

I, \_\_\_\_\_ Chairperson, and I, Christopher Serlin
Treasurer of the Friends of Portsmouth & Newington State Reps
Committee, located at 89 Sparhawk St Portsmouth NH 03801

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: November 7, 2007 [ ] May 7, 2008 [ ]

Final report (circled)

- 1) Surplus or deficit brought forward from last report 1) \$ 779.04
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 779.04
4) Balance if SURPLUS 4) \$-
5) Balance if DEFICIT 5) \$-

Final report

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire
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email: elections@sos.state.nh.us

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Oct 21 2008

NEW HAMPSHIRE
STATEMENT OF RECEIPTS AND EXPENDITURES

port new 6 month

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
/					
Total of receipts unitemized (\$25 or under) in this report \$					

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				Primary	General	
Ocean Nat'l Bank		\$ 26	vendors monthly fees	0	0	rent fees
Paul McEachern	282 Corp. Dr. Portsmouth NH 03801	\$ 753 <sup>04</sup>	9/27/08	0	0	close PAC renting funds to new Treasurer of Portsmouth/Newryton State Reps Committee 282 Corp. Dr, 03801
				0	0	
				0	0	
				0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.