



STATE OF NEW HAMPSHIRE  
 Statement of Receipts and Expenditures  
 (RSA 664)  
 6-Month Report for  
 POLITICAL COMMITTEES  
 After 2008 General Election

I, Jill Johnson Bardsley Chairperson, and I, Paula Mittis  
(print name) (print name)

Treasurer of the NH PACE

Committee located at: 4 Chenell Drive, Ste. 103, Concord, NH 03301  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES  
 6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009  November 4, 2009

**RECEIVED**

1) Surplus or deficit brought forward from last report 178.00

2) Total of all receipts since last report if a deficit was brought forward from General Election \_\_\_\_\_

3) Total of all expenditures since last report if a surplus was brought forward from General Election 35.70  (Service charges)

4) Balance if SURPLUS 680.05

5) Balance if DEFICIT \_\_\_\_\_

Jill Johnson Bardsley  
 Signature of Committee Chairman

Paula Mittis  
 Signature of Treasurer

RSA 664:6.7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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ITEMIZED RECEIPTS

Reporting period ending

2009

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	and Place of Business
- National Association of Social Workers	750 First St, NE Ste. 700 Washington, DC 20002-4211	537. <sup>75</sup>	3/12/09		Professional	organization

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				Primary	General	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664.6, I.