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MAY 04 2009

NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664:6)
6-Month Report for CANDIDATES After
2008 General Election

1. BETTE R. LASKY of 15 MASEFIELD RD.
NASHUA 03062, candidate for the office of STATE SENATE

County of HILLS District No. 13 for the DEM. party.

And I, DR. Elliot F. Lasky fiscal agent, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009 [X] November 4, 2009 []

1) Surplus or deficit brought forward since last report 1) \$ 6561.28

2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$

3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 500.00

4) Balance if SURPLUS 4) \$- 6061.28 0

5) Balance if DEFICIT 5) \$-

Bette R. Lasky
Signature of Candidate

Elliot F. Lasky
Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

lasky

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|-----------------------------------|---------------------------|------------------|--|--|
| MARK J. CARROW | 12 Crane St. Southbridge MA 01550 | 50 | 12/30/08 | | |
| The Murphy Comm. | 19 Sears St. BURLINGTON MA 01803 | 100 | 12/30/08 | | |
| WYETH GOOD GOVT. FUND | 5 Giralda, MADISON NJ 07940 | 225 | 12/30/08 | | PRES. US + Pharmaceuticals NJ |

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|-----------------------|---------------------|----------------------|--------------------|---|------------------------------------|
| BUD MARTIN FOR SENATE | | 500 ⁰⁰ | 3/19/09 | 0 <input checked="" type="checkbox"/> 0 | Contribution of surplus 2008 funds |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |
| | | | | 0 0 | |

TRANSFERRED 2008 Balance to 2010 BETTE LASKY for State SENATE

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.