



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2008 General Election**

I, Amanda Merrill (print name), Chairperson, and I, Jack Buckley (print name)  
 Treasurer of the Amanda Merrill for State Senate  
 Committee, located at 8 Meadow Rd Durham NH 03824  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2008 GENERAL ELECTION**

Date of Report: May 4, 2009  November 4, 2009

- |   |                         |
|---|-------------------------|
| 1) Surplus or deficit brought forward from last report  | 1) \$ <u>+15,407.09</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ _____             |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>2276.00</u>    |
| 4) Balance if SURPLUS   | 4) \$- <u>13,131.09</u> |
| 5) Balance if DEFICIT   | 5) \$- <u>0</u>         |

**RECEIVED**

MAY 04 2009

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

Amanda Merrill  
 Signature of Committee Chairman

Jack Buckley  
 Signature of Treasurer AM

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

merrilla

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
Total of receipts unitemized (\$25 or under) in this report \$							

ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Rochester Country Club		56.	12/22/08	0	0	room rental / food
Bud Martin for State Senate		1000.	3/15/09	0	0	donation
NH Democratic Party		100.	3/29/09	0	0	ticker (100 club)
Democratic Senate Caucus		60.	4/3/09	0	0	donation
" " "		1000.	4/7/09	0	0	"
Paymentech Solutions		60.	12/09 - 5/09	0	0	merchant bank card fees
Transfer to 2010 PAC		13131.09	5/4/09	0	0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.