



STATE OF NEW HAMPSHIRE
 Statement of Receipts and Expenditures
 (RSA 664)
 6-Month Report for POLITICAL COMMITTEES
 After 2008 General Election

I, Garrett Dolan Chairperson, and I, Thomas Murtagh
(print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust
 Committee, located at 1201 F St. NW, Suite 200 Washington, DC 20004
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES
 6-MONTH REPORT AFTER 2008 GENERAL ELECTION**

Date of Report: May 4, 2009 November 4, 2009

- | | | | |
|---|----|----|-----------------|
| 1) Surplus or deficit brought forward from last report | 1) | \$ | <u>6,474.88</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election | 2) | \$ | <u>0.00</u> |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) | \$ | <u>500.00</u> |
| 4) Balance if SURPLUS | 4) | \$ | <u>5,974.88</u> |
| 5) Balance if DEFICIT | 5) | \$ | <u>0.00</u> |

RECEIVED

MAY 04 2009

NEW HAMPSHIRE
 DEPARTMENT OF STATE

ARRIVING SEPARATELY
 Signature of Committee Chairman

ARRIVING SEPARATELY
 Signature of Treasurer

RSA 664:6, 7. Any political committee which has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

ITEMIZED EXPENDITURES

Reporting period ending 04/27/2009

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	General	Nature of Expenditure
Jeb Bradley for State Senate	645 South Main Street Wolfboro NH 03894	\$500.00	04/15/2009	<input type="checkbox"/>	<input type="checkbox"/>	2009 Special SS District 003